



AGENDA, TROY CITY COUNCIL MONDAY, APRIL 1, 2019, 7:00 P.M. COUNCIL CHAMBERS, CITY HALL

INVOCATION

ROLL CALL

PLEDGE OF ALLEGIANCE

SUMMARY OF MINUTES March 18, 2019 Meeting

excuses by motion/second/roll call vote motion/second/roll call vote

COMMITTEE REPORTS

CITIZEN COMMENTS ON COMMITTEE REPORTS OR AGENDA ITEMS - TWO MINUTE LIMIT

RESOLUTIONS

R-13-2019 ODOT Road Salt Bid Participation

EMERGENCY

1st Reading

R-14-2019

Participate in PY 2019 CHIP Program w/Miami County, Piqua and Tipp City

EMERGENCY

1st Reading

R-15-2019

Authorize payment to Frontier Communications for relocation of poles/lines from

1st Reading

part of levy are north of W. Water Street, \$45,000

ORDINANCES

0-12-2019

Rezoning of IL 10858 (10.284 ac. on Peters Rd.) from County zoning R-1AAA & A-1 to

1st Reading

City zoning of R-4, Single-family Residential District

PUBLIC HEARING 4-15-2019

COMMUNICATIONS/ANNOUNCEMENTS

COMMENTS:

Mayor, Director of Public Service & Safety, Auditor, Director of Law, Council President

COMMENTS:

Council

COMMENTS:

Staff

COMMENTS:

Audience

ADJOURN

NOTE: Committee meetings may take place prior to or following Council meeting

CITY OF TROY MISSION STATEMENT:

Through sound and prudent leadership, the City of Troy is committed to sustaining its continued prominence as a regional hub by providing a well-balanced community for its residents, businesses and visitors, consisting of a vibrant downtown, growing economic base, strong educational environment, and plentiful recreational opportunities strengthened by public/private cooperation and grounded in financial stability.

DISPOSITION OF ORDINANCES AND RESOLUTIONS COUNCIL MEETING

Date of Meeting: Apr. 1, 2019

| DESCRIPTION | RESOLUTION NO. | 1ST READING | 2ND READING | 3RD READING | PUBLIC HEARING | SUSPENSION | ADOPTION |
|-------------------------------------------------------------------------|----------------|-------------|-------------|-------------|----------------|------------|----------|
| ODOT Road Salt cooperative bid | R-13-2019 | | | | | | |
| PY 2019 CHIP Program | R-14-2019 | | | | | | |
| Pmt. To Frontier Communications for moving poles & lines from levy area | R-15-2019 | | | | | | |
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| | ORDINANCE NO. | | | | | | |
| Rezone IL 10858, 10.284 Ac. on Peters Rd. from R-1AAA & A-1 to R-4 | O-12-2019 | | | | 4/15/2019 | | |
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MINUTES OF COUNCIL

A regular session of Troy City Council was held Monday, March 18, 2019, at 7:00 p.m. in Council Chambers.

Members Present: Heath, Kendall, Lutz, Oda, Phillips, Severt, Schweser, Terwilliger and Twiss.

Presiding Officer: Martha A. Baker President of Council

Others Present: Michael L. Beamish Mayor

Patrick E. J. Titterington Director of Public Service and Safety

John E. Frigge Auditor

Grant D. Kerber Director of Law

INVOCATION & PLEDGE OF ALLEGIANCE: An invocation was given by Council Member Heath, followed by the Pledge of Allegiance led by Cole Baxter of Boy Scout 365.

MINUTES: The Clerk gave a summary of the minutes of the March 4, 2019, meeting of Troy City Council. There were no corrections or additions to these minutes. Upon motion of Mr. Heath, seconded by Mr. Kendall, these minutes were approved by unanimous roll call vote.

COMMITTEE REPORTS:

Law & Ordinance Committee: Mr. Schweser, Chairman, reported as follows:

- Committee recommends legislation be prepared accepting the Final Plat and dedication of right-of-way for Halifax Estates Subdivision Section 5.
- Committee recommends legislation be prepared accepting the Final Plat and dedication of right-of-way for The Heritage of the Troy Country Club Subdivision.

<u>Discussion</u>: Mr. Twiss asked if two neighbors who had concerns about new houses being close to their homes had attend the meeting, and it was commented that those concerns were about the next development, not the Heritage of Troy Country Club Subdivision.

- Committee recommends legislation be prepared accepting the Final Plat and dedication of right-of-way for The Reserve at Washington Subdivision Section One.
- 4) Committee recommends legislation be prepared accepting the Final Development Plan of the Villas of Halifax Subdivision Planned Development (107.171 acres located on the east and west sides of Piqua-Troy Road).

Reports signed by Phillips, Severt and Schweser.

Streets & Sidewalks Committee: Mr. Phillips, Chairman, reported that Committee recommends legislation be prepared authorizing the Director of Public Service and Safety to enter into a five-year use agreement with the First United Methodist Church for City Hall employees or designees to use 38 parking spaces in the First Place Christian Center for off-street parking, with the City paying \$17,945 for 2019 and \$19,740 per year for years 2020-2023. Committee supports emergency legislation as the spaces have been used during 2019. Report signed by Heath, Lutz and Schweser.

Discussion:

In response to questions of Mrs. Oda, it was stated that: the City has no other parking agreements with churches; the parking arrangement with the First United Methodist Church has existed since 2004; and based on the amount the City would pay over the five-years of the agreement, Council would need to authorize the agreement to continue the use.

In response to questions of Mrs. Baker, it was stated that: improving the Mulberry Street Parking Lot and adding area had a cost of about \$370,000; other properties looked at for parking had challenges that would have made the cost even higher; one other church in walking distance in the downtown had been approached regarding use of the church's parking area and the church declined to consider the request. Regarding presenting the legislation as an emergency, it was stated that City employees have been using the parking lot and payment for parking is due to the church.

CITIZEN COMMENTS:

-Andrew Luting, 918 Wheeler Street asked if the Chamber of Commerce gets any of the money related to the use of the Methodist Church parking lot and if there is an end game of having a permanent parking structure instead of providing free parking for some employees. He was advised that the City provides six parking spaces for Chamber employees, and that between the studies done regarding the downtown/riverfront areas and the parking, it has been noted that there is a need to continue to analyze parking space needs.

RESOLUTION NO. R-12-2019

RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY OF THE CITY OF TROY, OHIO TO ENTER INTO AN AGREEMENT WITH THE FIRST UNITED METHODIST CHURCH FOR USE OF PARKING LOT AREAS AND DECLARING AN EMERGENCY

This Resolution was given first title reading.

Mr. Severt moved for suspension of rules requiring three readings. Motion seconded by Mr. Schweser.

Yes: Twiss, Kendall, Lutz, Terwilliger, Severt, Heath and Schweser.

No: Oda.

Abstain: Phillips (as he is a member of the First United Methodist Church).

Mr. Heath moved for adoption. Motion seconded by Mr. Severt.

Yes: Kendall, Lutz, Terwilliger, Severt, Heath, Schweser and Twiss.

No: Oda.

Abstain: Phillips (as he is a member of the First United Methodist Church).

RESOLUTION ADOPTED

ORDINANCE NO. O-7-2019

ORDINANCE ACCEPTING THE FINAL PLAT OF HALIFAX ESTATES, SECTION 5 SUBDIVISION IN THE CITY OF TROY, OHIO AND DEDICATING RIGHT-OF-WAY

This Ordinance was given first title reading.

Mr. Heath moved for suspension of rules requiring three readings. Motion seconded by Mr. Schweser.

Yes: Lutz, Terwilliger, Severt, Phillips, Heath, Schweser, Oda, Twiss and Kendall.

No: None.

Mr. Phillips moved for adoption. Motion seconded by Mr. Schweser.

Yes: Terwilliger, Severt, Phillips, Heath, Schweser, Oda, Twiss, Kendall and Lutz.

No: None. ORDINANCE ADOPTED

ORDINANCE NO. O-8-2019

ORDINANCE ACCEPTING THE FINAL PLAT OF HERITAGE OF THE TROY COUNTRY CLUB SUBDIVISION IN THE CITY OF TROY, OHIO AND DEDICATING RIGHT-OF-WAY

This Ordinance was given first title reading.

Mr. Phillips moved for suspension of rules requiring three readings. Motion seconded by Mr. Kendall.

Yes: Severt, Phillips, Heath, Schweser, Oda, Twiss, Kendall, Lutz and Terwilliger.

No: None.

Mr. Phillips moved for adoption. Motion seconded by Mr. Terwilliger.

Yes: Phillips, Heath, Schweser, Oda, Twiss, Kendall, Lutz, Terwilliger and Severt.

No: None. ORDINANCE ADOPTED

ORDINANCE NO. O-9-2019

ORDINANCE ACCEPTING THE RESERVE AT WASHINGTON, SECTION ONE SUBDIVISION IN THE CITY OF TROY, OHIO AND DEDICATING RIGHT-OF-WAY

This Ordinance was given first title reading.

Mr. Phillips moved for suspension of rules requiring three readings. Motion seconded by Mr. Kendall.

Yes: Heath, Schweser, Oda, Twiss, Kendall, Lutz, Terwilliger, Severt and Phillips.

No: None.

Mr. Kendall moved for adoption. Motion seconded by Mr. Schweser.

Yes: Schweser, Oda, Twiss, Kendall, Lutz, Terwilliger, Severt, Phillips and Heath.

No: None. ORDINANCE ADOPTED

ORDINANCE NO. O-10-2019

ORDINANCE ACCEPTING THE FINAL RECORD PLAN OF THE VILLAS OF HALIFAX PLANNED DEVELOPMENT

This Ordinance was given first title reading.

Mr. Schweser moved for suspension of rules requiring three readings. Motion seconded by Mr. Heath.

Yes: Oda, Twiss, Lutz, Terwilliger, Severt, Phillips, Heath and Schweser.

No: None.

Abstain: Kendall (as he has purchased a lot in this development).

Mr. Schweser moved for adoption. Motion seconded by Mr. Heath.

Yes: Twiss, Lutz, Terwilliger, Severt, Phillips, Heath, Schweser and Oda.

No: None.

Abstain: Kendall (as he has purchased a lot in this development).

ORDINANCE ADOPTED

ORDINANCE NO. O-11-2019

ORDINANCE AMENDING SECTIONS 351.09 AND 351.15 OF THE CODIFIED ORDINANCES OF THE CITY OF TROY, OHIO RELATED TO LIMITED TIME PARKING, AND ENDING THE PARKING MORATORIUM, AND DECLARING AN EMERGENCY

This Ordinance was given first title reading.

Mr. Phillips moved for suspension of rules requiring three readings. Motion seconded by Mr. Heath.

Yes: Kendall, Lutz, Terwilliger, Severt, Phillips, Heath, Schweser, Oda and Twiss.

No: None.

Clerk of Council

Mr. Kendall moved for adoption. Motion seconded by Mr. Schweser.

Yes: Lutz, Terwilliger, Severt, Phillips, Heath, Schweser, Oda, Twiss and Kendall.

No: None. ORDINANCE ADOPTED

COMMENTS OF MAYOR BEAMISH:

Mayor Beamish commented that he had issued proclamations that March is Disabilities Awareness Month, April will be Autism Awareness Month, and he will be presenting a proclamation on March 23 in recognition of the 100th anniversary of track and field for Troy High School and the 50th anniversary of the track and field program for girls at Troy High School.

COMMENTS OF THE DIRECTOR OF PUBLIC SERVICE AND SAFETY:

Mr. Titterington commented that with the parking changes, the new signs have been received and are to be installed during the week.

COMMENTS OF MEMBERS OF COUNCIL:

- -Mr. Severt congratulated Ethan Smith for a recent TV program featuring Smith Fly, Mr. Smith's business, and the shoal tent he has developed (inflatable floating raft with a tent topper that permits sleeping on the raft). Mr. Sever noted that the program also featured K's Restaurant and the surrounding area.
- -Mr. Severt noted that the Chamber of Commerce event, the State of The City with Mayor Beamish was held this date at noon, and suggested that starting next year a condensed version of the presentation be made at Council meeting. Mrs. Baker commented that Troy TV on demand filed the presentation and would have it available.
- -Mr. Kendall also congratulated Ethan Smith.
- -Mr. Kendall and Mr. Heath congratulated Mayor Beamish on the State of the City presentation.

COMMENTS OF MEMBERS OF THE AUDIENCE:

There being no further business. Council adjourned at 7:35 p.m.

-Lester Conard, 1210 S. Clay Street, commented that a speed limit sign on McKaig Road, coming into the City, seems small and could be missed. He was advised that the sign is the standard size, it is a warning sign, and there is additional 25 MPH signage.

President of Council

COMMITTEE REPORT TROY CITY COUNCIL

DATE: March 25, 2019

TO:

FROM:

Mrs. Baker, President of Council

Finance Committee

SUBJECT: AUTHORIZING THE CITY OF TROY TO BE A PARTY TO A CHIP PARTNERSHIP AGREEMENT

SUMMARY REPORT: (to be read at Council meeting)

This Committee met on March 25 to consider authorizing the Director of Public Service and Safety to enter into a PY 2019 CHIP Partnership Agreement. This is a grant application program for qualifying LMI extensive home rehabilitation and smaller home repair projects. Only by being a party to the Partnership Agreement, can rehabilitation or repair projects in Troy be included for any CHIP funds awarded.

RECOMMENDATION: (to be read at Council meeting)

It is the recommendation of this Committee that legislation be prepared authorizing the Director of Public Service and Safety of the City of Troy, Ohio to enter into the PY 2019 Chip Program Partnership Agreement between the Miami County Board of Commissioners, the City of Piqua, Ohio, the City of Tipp City, Ohio, and the City of Troy, Ohio, for the Ohio Development Services Administration (ODSA) Community Housing Impact and Preservation (CHIP) Program. As the County must conduct public hearings and then finalize grant agreements by May 3, consideration of emergency legislation is requested so that the County will know that Troy will be included in the program.

| John W. Schwes | ser | | |
|----------------|-----|--------|--|
| Todd D. Severt | | | |
| Thomas M. Ken | | airman | |

DETAILED REPORT:

This Committee met on March 25, 2019, to consider recommending that the Director of Public Service and Safety be authorized to execute a PY 2019 CHIP Partnership Agreement. This meeting was also attended by Council President Baker, the Director of Public Service and Safety, and members of the City staff.

For over twenty years, residents of Troy and Tipp City, along with those in the villages and rural townships, have benefitted from Miami County's several Comprehensive Housing Improvement Program (CHIP) grants and programs. Starting in PY 2015, the Ohio Development Services Agency's Office of Community Development (OCD) encouraged Miami County's and Piqua's separate CHIP Programs to merge and qualify for a larger CHIP grant amount. Based on a Community Development Implementation Strategy (CDIS) meeting with representatives from all the proposed partners, an application will be filed for an \$800,000 program for applications during 2019-2020. Miami County will be the grant applicant and administering agency. Individual projects can include both extensive Home Rehabilitation and also smaller Home Repair projects for qualifying Low- to Moderate-Income (LMI) households. Only by being included in the Partnership Agreement, can rehabilitation or repair projects in Troy qualify for CHIP funds. To date, a total of \$382,614.05 of PY 2017 CHIP money has been spent inside Troy city limits for repairing 11 residential properties.

RECOMMENDATION.

It is the recommendation of this Committee that legislation be prepared authorizing the Director of Public Service and Safety of the City of Troy, Ohio to enter into the PY 2019 Chip Program Partnership Agreement between the Miami County Board of Commissioners, the City of Piqua, Ohio, the City of Tipp City, Ohio, and the City of Troy, Ohio, for the Ohio Development Services Administration (ODSA) Community Housing Impact and Preservation (CHIP) Program. As the County must conduct public hearings and then finalize grant agreements by May 3, consideration of emergency legislation is requested so that the County will know that Troy will be included in the program.

COMMITTEE REPORT TROY CITY COUNCIL

TO:

Mrs. Baker, President of Council

DATE: March 25, 2019

FROM:

Finance Committee

SUBJECT: ODOT COOPERATIVE PURCHASING FOR ROAD SALT

SUMMARY: (to be read at Council meeting)

On March 25 this Committee met to consider authorizing the City to participate in the bid of the Ohio Department of Transportation (ODOT) for road salt. To be included, specific legislation must be enacted and presented to ODOT no later than April 19 so that ODOT is aware of the quantities to be included in their bid.

RECOMMENDATION: (to be read at Council meeting)

It is the recommendation of this Committee that legislation be prepared authorizing the City of Troy to participate in the ODOT cooperative purchasing program for the purchase of road salt. Based on the date established by ODOT to be included in the ODOT program, we support this item as emergency legislation.

| Respectfully submitted, | | |
|-----------------------------------------------|--|--|
| John W. Schweser | | |
| Todd D. Severt | | |
| Thomas M. Kendall, Chairman Finance Committee | | |

DETAILED REPORT:

On March 25, 2019, this Committee met to consider authorizing the City to participate in bids of the Ohio Department of Transportation (ODOT) for road salt. The meeting was also attended by Council President Baker, the Director of Public Service and Safety and members of the City staff.

Since 2015, the City has participated in the road salt bid of ODOT. Depending on pricing, the City may also purchase salt through the purchasing cooperative known as SWOP4G. Participation in both bidding programs permits the City to potentially partner with the purchasing power of both to assure that Troy's salt quantity needs are met and at the best possible price. To be included in the ODOT bid, specific legislation must be enacted and presented to ODOT no later than April 19 so that ODOT is aware of the quantities to be included in their bid.

It was discussed that the City has about 250 tons of salt remaining with a storage capacity of 1,000 tons. The request to ODOT will be for 1,500 tons with the City required to purchase a minimum of 90% of that amount over the coming winter.

RECOMMENDATION:

It is the recommendation of this Committee that legislation be prepared authorizing the City of Troy to participate in the ODOT cooperative purchasing program for the purchase of road salt. Based on the date established by ODOT to be included in the ODOT program, we support this item as emergency legislation.

cc: Council
Mayor Beamish
Mr. Kerber
Mr. Frigge
Mr. Titterington
Clerk
staff
media

COMMITTEE REPORT TROY CITY COUNCIL

TO: Mrs. Baker, President of Council

FROM: Utilities Committee

SUBJECT: Declaring a Public Purpose and Relocating Utility Lines

SUMMARY: (to be read at Council meeting)

On March 18 this Committee met to consider declaring as public purpose a project that would involve moving utility poles off of an area of the Great Miami River Levee and relocating the telecommunication lines to existing poles on the south side of West Water Street. The cost of the project would be shared by the City and two developers. The removal of the poles/relocation of the lines serves a public purpose as the project will promote the community's health, safety and welfare by removing potential obstructions, intrusions and complications to the city's primary flood protection system, as well as by promoting economic redevelopment of the downtown riverfront corridor.

RECOMMENDATION: (to be read at Council meeting)

It is the recommendation of this Committee that legislation be prepared declaring this project as a public purpose and authorizing the Director of Public Service and Safety to make payment to Frontier Communications in an amount not to exceed \$45,000 for the removal of poles and lines from the area of the Great Miami River Levee described in the detailed report and relocating the telecommunication lines to the south side of West Water Street.

| Respectfully submitted, | | |
|------------------------------------------------------|--|--|
| William Lutz | | |
| William C. Twiss | | |
| John L. Terwilliger, Chairman Utilities Committee | | |

DATE: March 18, 2019

DETAILED REPORT:

On March 18, 2019, this Committee met to consider authorizing a payment to Frontier Communications associated with moving lines and poles off of an area of the levee north of Water Street. The meeting was also attended by Mayor Beamish, Council President Baker, the Director of Law, Council Members Kendall and Heath, and members of the City staff.

With the renewed interest in redevelopment in the downtown and historic district areas, it has been recognized that there is a significant barrier to some redevelopment opportunities on West Water Street adjacent to the Great Miami River. This is the intrusion of utility lines between the properties on the north side of West Water Street and the Miami Conservancy District from the west property line of North Short Street (located north of West Water Street) west to vacated Jackson Street. The relocation of these lines would strengthen the integrity, minimize intrusions into and improve the maintenance of the levee banks. The lines can be moved to existing poles on the south side of West Water Street. The City would pay \$45,000 to Frontier Communications for a share of the estimated \$65,000 project, with the balance being paid by two developers. The removal of the poles/relocation of the lines serves a public purpose as the project will promote the community's health, safety and welfare by removing potential obstructions, intrusions and complications to the city's primary flood protection system, as well as by promoting economic redevelopment of the downtown riverfront corridor. The project has the support of the Miami Conservancy District.

RECOMMENDATION:

It is the recommendation of this Committee that legislation be prepared declaring this project as a public purpose and authorizing the Director of Public Service and Safety to make payment to Frontier Communications in an amount not to exceed \$45,000 for the removal of poles and lines from the area of the Great Miami River Levee described in the detailed report and relocating the telecommunication lines to the south side of West Water Street.

Dayton Legal Blank, In

RESOLUTION AUTHORIZING PARTICIPATION IN THE ODOT ROAD SALT CONTRACTS AWARDED IN 2019 AND DECLARING AN EMERGENCY

WHEREAS, the City of Troy, 100 S. Market Street, Troy, Ohio, 45373, Miami County, (hereinafter referred to as the "Political Subdivision") hereby submits this written agreement to participate in the Ohio Department of Transportation's (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOT winter road salt contract:

- a. The Political Subdivision hereby agrees to be bound by all terms and conditions established by ODOT in the road salt contract and acknowledges that upon of award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and
- b. The Political Subdivision hereby acknowledges that upon the Director of ODOT's signing of the road salt contract, it shall effectively form a contract between the awarded salt supplier and the Political Subdivision; and
- c. The Political Subdivision agrees to be solely responsible for resolving all claims or disputes erising out of its participation in the ODOT road salt contract and agrees to hold the Department of Transportation harmless for any claims, actions, expenses, or other damages arising out of the Political Subdivision's participation in the road salt contract; and
- d. The Political Subdivision's electronic order for Sodium Chloride (Road Salt) will be the amount the Political Subdivision agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and
- The Political Subdivision hereby agrees to purchase a minimum of 90% of its above-requested salt
 quantities from its awarded salt supplier during the contract's effective period; and
- f. The Political Subdivision hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT salt contract; and
- g. The Political Subdivision acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than Friday, April 19 by 12:00 p.m. The written, emailed request to rescind this participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email: Contracts.Purchasing@dot.ohio.gov by the deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Political Subdivision's participation request. Furthermore, it is the sole responsibility of the Political Subdivision to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive a Political Subdivision's participation agreement.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Troy, Ohio, at least a majority of the members thereof concurring as follows:

SECTION I: That the Director of Public Service and Safety of the City of Troy, Ohio, is hereby authorized to enter into participation agreements for the ODOT road salt contract, that the ODOT road salt contract is hereby approved, funding has been authorized, and the Political Subdivision agrees to the above terms and conditions regarding participation on the ODOT salt contract.

SECTION II: That this Resolution is an emergency MEASURE necessary for the immediate preservation of the public peace, health and safety of the City of Troy, Ohio, and for the further reason that the commitments to participate in this ODOT program must be received by ODOT by April 19, 2019, NOW WHEREFORE this Resolution shall be effective immediately upon its adoption and approval by the Mayor.

| Adopted: | President of Council | |
|--------------------------|----------------------|--|
| Approved: | - | |
| Attest: Clerk of Council | Mayor | |

RESOLUTION No. R-14-2019

Dayton Legal Blank, Is

RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY OF THE CITY OF TROY, OHIO TO ENTER INTO THE PY 2019 CHIP PROGRAM PARTNERSHIP AGREEMENT BY AND BETWEEN THE MIAMI COUNTY BOARD OF COMMISSIONERS, THE CITY OF PIQUA, OHIO, AND THE CITY OF TIPP CITY, OHIO AND THE CITY OF TROY, OHIO FOR THE OHIO DEVELOPMENT SERVICES ADMINISTRATION (ODSA) COMMUNITY HOUSING IMPACT AND PRESERVATION (CHIP) PROGRAM AND DECLARING AN EMERGENCY

WHEREAS, the Miami County Board of Commissioners (Applicant/Grantee) in conjunction with the Partnering Jurisdictions, will be applying for an \$800,000.00 CHIP Program Competitive Grant comprised of federal Community Development Block Grant (CDBG) funds, federal HOME Investment Partnership (HOME) funds, and Ohio Housing Trust Funds (OHTF); and

WHEREAS, the Ohio Development Services Administration (ODSA) requires the designation of an Applicant/Grantee in order for a CHIP Program Partnership to apply for CHIP Program funding; and

WHEREAS, the ODSA requires the execution of a Partnership Agreement between the Applicant/Grantee and other Partnering Jurisdictions that are also eligible to receive CHIP Program funds in the event the Applicant/Grantee and the other Partnering Jurisdictions are willing to mutually form a CHIP Program Partnership; and

WHEREAS, upon the execution of a Partnership Agreement, the Partnering Jurisdictions become a part of the Applicant/Grantee's CHIP Program for the purposes of program planning, administration, implementation, fiscal obligation, and closeout for the lifetime of the CHIP Program grant period; and

WHEREAS, the ODSA requires the Partnership Agreement to state that it covers all CHIP Program funds awarded from the ODSA's CDBG, HOME and OHTF allocations, and remains in effect until the CHIP Program activities are completed, all of the funds are expended and the grant is closed out; and

WHEREAS, the ODSA requires the Partnership Agreement to contain a statement that neither the Applicant/Grantee nor the Partnering Jurisdictions can terminate or withdraw from the Partnership Agreement while it remains in effect; and

WHEREAS, the ODSA requires the Partnership Agreement to outline the responsibilities of both the Applicant/Grantee and the Partnering Jurisdictions, including a description of the Applicant/Grantee's oversight process, records availability for monitoring purposes, and how Program Income will be managed; and

WHEREAS, the ODSA requires the governing body of the Applicant/Grantee and the governing body of each Partnering Jurisdiction to authorize the Partnership Agreement;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Troy, Ohio as follows:

SECTION I: That the Director of Public Service and Safety of the City of Troy, Ohio is hereby authorized to enter into the PY 2019 CHIP Program Partnership Agreement by and between the Miami County Board of Commissioners, the City of Piqua, Ohio, and the City of Tipp City, Ohio, for the Ohio Development Services Administration (ODSA) Community Housing Impact and Preservation (CHIP) Program.

SECTION II: That this Resolution is an emergency measure necessary for the immediate preservation of the public peace, health and safety of the City of Troy, Ohio, and for the further reason that the commitment of the City of Troy, Ohio to participate in this program must be received by the Board of Miami County Commissioners as soon as possible so that all application documents have been received and compiled prior to May 3, 2019, NOW WHEREFORE this Resolution shall be effective immediately upon its adoption and approval by the Mayor.

| Adopted: | President of Council |
|-------------------------|----------------------|
| Approved: | |
| Attest:Clerk of Council | Mayor |

RESOLUTION No. R-15-2019

Dayton Legal Blank, Inc.

RESOLUTION DECLARING AS A PUBLIC PURPOSE A PROJECT TO RELOCATE TELECOMMUNCATION LINES FROM THE GREAT MIAMI RIVER LEVEE ADJACENT TO AREAS OF WEST WATER STREET AND AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY OF THE CITY OF TROY, OHIO TO MAKE PAYMENT TO FRONTIER COMMUNICATIONS FOR SAID PROJECT

WHEREAS, it is desirable that Frontier Communications telephone poles and telecommunication lines be moved off an area of the Great Miami River Levee north of West Water Street for the area located from the west property line of North Short Street (located north of West Water Street) west to vacated Jackson Street and the telecommunication lines on said poles be relocated to existing poles on the south side of West Water Street; and

WHEREAS, the Miami Conservancy District has consented to such relocation; and

WHEREAS, Frontier Communications has agreed to remove their telephone poles in the above described area and relocate the telecommunication lines to existing poles on the south side of West Water Street, and two other property owners have agreed to share in the cost of the project; and

WHEREAS, this project will promote the community's health, safety and welfare by removing potential obstructions, intrusions and complications to the City's primary flood protection system, as well as by promoting economic redevelopment of the downtown riverfront corridor; and

WHEREAS, the cost of the telephone pole removal project and telecommunication line relocation would have a cost to the City of Troy, Ohio not to exceed Forty-five Thousand Dollars and no/100 (\$45,000.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Troy, as follows:

SECTION I: That the Council of the City of Troy, Ohio declares as a public purpose the project of moving Frontier Communications telephone poles off an area of the Great Miami River Levee north of Water Street from the west property line of North Short Street (located north of West Water Street) west to vacated Jackson Street and relocating the telecommunication lines to existing poles on the south side of West Water Street.

<u>SECTION_II</u>: That the Director of Public Service and Safety is authorized to make payment to Frontier Communications for the City's share of the project described in Section I herein, et a cost not to exceed Forty-five Thousand Dollars and no/100 (\$45,000.00).

SECTION III: That this Resolution shall be effective at the earliest date allowed by law.

| Adopted: | | President of Council |
|-----------|---------|----------------------|
| Approved: | | _ |
| Attest: | | |
| Clerk of | Council | Mayor |



MEMORANDUM

TO: Mrs. Baker, President, Troy City Council

FROM: Sue Knight, for the Troy Planning Commission

DATE: March 25, 2019

SUBJECT: REPORT OF THE PLANNING COMMISSION ON THE REZONING OF INLOT 10858, A VACANT PARCEL

OF 10.284 ACRES ON PETERS ROAD FROM COUNTY ZONING OF R-1AAA AND A-1 TO THE CITY

ZONING OF R-4, SINGLE-FAMILY RESIDENTIAL DISTRICT

On March 13, 2019, the Troy Planning Commission considered the rezoning of Inlot 10858 from the County zoning districts of R-1AAA (One Family Residential District) and A-1 (Domestic Agriculture District) to the City of Troy zoning district of R-4, Single-Family Residential District. This is a vacant parcel of 10.284 acres on Peters Road located north of the Creekwood Subdivision. The applicant is Gen D, LLC by Bart Denlinger, partner.

The Planning Commission determined not to hold a public hearing on this rezoning application.

By unanimous vote, the Troy Planning Commission recommends to Troy City Council that Inlot 10858 be rezoned from the County zoning districts of R-1AAA (One Family Residential District) and A-1 (Domestic Agriculture District) to the City of Troy zoning district of R-4, Single-Family Residential District based on the findings of staff that:

- The proposed rezoning is consistent with the intent and purposes of the City of Troy Zoning Code;
- The proposed rezoning is consistent with the surrounding zoning districts;
- The proposed rezoning is consistent with the City of Troy Comprehensive Plan.

Attached is a copy of the information reviewed by the Commission. This request is forwarded herewith to Council for consideration.

The Public Hearing before Council has been set for the April 15 meeting of Council.

encl.



TO: Troy Planning Commission

FROM: Planning Staff
DATE: March 13, 2019

SUBJECT: Rezoning: Peters Rd., Parcel C06-053250

OWNER: Jane H. Delcamp

APPLICANT: Bart Denlinger (3 Gen D, LLC)

BACKGROUND:

Bart Denlinger, Partner in 3 Gen D, LLC, has applied for Planning Commission to consider allowing the rezoning of vacant land on Peters Rd., parcel C06-053250 (10.284 ac.). Currently the property is zoned county zoning R-1AAA One Family Residential, and county zoning A-1 Domestic Agriculture. The applicant requests that the zoning of the parcel be rezoned to R-4 Single-Family Residential (9,000 square feet).

The land is currently developed with a single family residence and is located on the east side of Peters Road and north of the proposed The Heritage at Troy Country Club subdivision. The property was recently annexed in 2019 (Exhibit B). The surrounding zoning districts include county zoning A-1 Domestic Agriculture, A-2 General Agriculture, R-1A One Family Residential, and City of Troy Zoning R-3 Single-Family Residential (Exhibit C & D).

DISCUSSION:

The applicant cited that the reason for the proposed rezoning is to develop the property as a subdivision of 22 lots with an average lot size of 17,860 square feet (Exhibit A).

The Zoning Code describes the proposed R-4 zoning district as "designed to accommodate single-family dwellings on lots with areas of at least nine thousand (9,000) square feet per dwelling unit. This district will be mapped to protect areas that now meet these minimum lot sizes and for comparable areas which will develop in the future. The Comprehensive Plan describes the R-4 District as medium to high density."

In accordance with the Thoroughfare Plan, many of the roadways are rural in nature and improvements are needed with some alignments to improve visibility and safety of the motoring public. Even without these improvements, any future residential development on this property can be handled by the current road network.

In reviewing a rezoning proposal, Section 1139.07 outlines the criteria on which to base decisions:

(A) Whether the change in classification would be consistent with the intent and purpose of this Zoning Code.

The proposed rezoning is consistent with the Zoning Code. Section 1131.02(o) & (r) state the purposes of the Zoning Code are to preserve and enhance property value, and

direct particular land uses to the parcel of land best suited for them. The proposed rezoning request achieves these purposes.

(B) Whether the proposed amendment is made necessary because of changed or changing conditions in the area affected, and, if so, the nature of such changed or changing conditions.

The proposed rezoning is not made necessary because of changing conditions in the affected area. The proposed use will not have any adverse effects in the area and is similar to the residential uses that currently exist in the surrounding area.

(C) Whether the uses that would be permitted on the property if it were reclassified would be compatible with the uses permitted on other property in the immediate vicinity.

The proposed use is compatible and similar to the residential uses that currently exist in the surrounding area.

(D) Whether adequate utility, sewer, and water facilities, and all other needed public services exist or can be provided to serve the uses that would be permitted on a property if it were reclassified.

All utilities can be provided.

(E) The amount of vacant land that currently has the same zoning classification as is proposed for the subject property, particularly in the vicinity of the subject property, and any special circumstances, in any, that make a substantial part of such vacant land unavailable for development.

In the vicinity of the subject property, there is no available vacant land with the R-4 zoning classification that is suitable for development due to flood plain restrictions.

(F) Whether the proposed amendment would correct an error in the application of this Zoning Code as applied to the subject property.

Not applicable in this request.

PUBLIC HEARING:

Due to the straight forward nature of the rezoning request, the compliance with the City of Troy Comprehensive Plan, and the fact that City Council is required to hold a public hearing if the request proceeds on, staff does not recommend a public hearing.

RECOMMENDATION:

It is staff's opinion that the proposed rezoning is consistent with the established surrounding areas, and the Comprehensive Plan which shows this area to be developed as residential.

Staff is recommending that the Planning Commission recommend approval of the proposed rezoning from county zoning of R-1AAA, One Family Residential and A-1, Domestic Agriculture, to R-4, Single-Family Residential, based on the following:

- The proposed rezoning is consistent with the intent and purposes of the City of Troy Zoning Code; and
- o The proposed rezoning is consistent with the surrounding zoning districts; and
- o The proposed rezoning is consistent with the City of Troy Comprehensive Plan.

Scheduled Planning Commission Meeting (Held every 2nd and 4th Wednesday of the month at 3:30 p.m.)

Date Requested: 3-13-19

Applicant(s) scheduled on the agenda will be notified

APPLICATION IS DUE TWO (2) WEEKS PRIOR TO MEETING

| Office Use Only | |
|------------------------|--|
| Date Filed 2.34 19 | |
| Accepted by 5G | |
| Filing Fee Pd. 3/50 00 | |
| Receipt # | |

APPLICATION FOR ZONING AMENDMENT CITY OF TROY PLANNING COMMISSION

(MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK)

(READ SECTION 1139 OF THE ZONING CODE BEFORE COMPLETING APPLICATION)

| the prope | rty located | at Peters R | Rd., Troy, OH | |
|-----------|-------------|--------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | * | | /Street Address | |
| being lot | number(s) | C06-053250 | from A- Don | ng Classification) (Proposed Zoning Classification) |
| | | (Parcel Identification Number) | | The state of the s |
| | | | + RIAAA- | Single Runity Hes. |
| | | OWNER | | APPLICANT |
| Name | Jane H. | Delcamp | Name | 3GEND |
| Address | 1641 Pe | ters Road | Address | 1291 Archer Drive |
| City | Troy | | City | Troy |
| State | ОН | | State | ОН |
| Zip Code | 45373 | | Zip Code | 45373 |
| hone No. | 937.478 | 3.6652 | Phone No. | 937.335.9096 |
| Fax No. | N/A | | Fax No. | N/A |
| Email | jdelcam | p@woh.rr.com | Email | info@denlingerandsons.com |
| The appli | cant is the | Develope | er | of the property, which is subject to this application |
| | | (State the Interest of the | he applicant) | |
| PLEASE | PROVIDE | THE FOLLOWING: | | |
| | | | | or zoning text: Attach as EXHIBIT "A". |
| | | escription of the land propose | | Attach as <u>EXHIBIT "B".</u> hitect in duplicate drawn to such scale as to clearl |
| | site plan p | prepared by a registered eng | meer, surveyor or arc | nitect in duplicate drawn to such scale as to clean |
| | a. The | | | ng to the recorded plat of such property, lot d proposed uses: Attach as EXHIBIT "C". |
| | b. The | | n of all surrounding lar | nds located within two hundred and fifty (250) feet |
| | c. A lis | st (see example) of the name we hundred and fifty (250) fe ach as EXHIBIT "E" | es, addresses, and lot et from the parcel or p | numbers of the owners of property within a radius parcels of land proposed to be reclassified: |
| | | i. Include one (1) copy of | | |

2 complete sets (Exhibits A-E) reproducible in a format no larger than 11"x17"
 Filling Fee of \$150.00 made payable to the City of Troy

| HEREBY DEPOSE HE EXHIBITS PREP | AND SAY THAT ARED BY ME AN | THE ABOVE STA | ATEMENTS AND THE STATEMENTS CONTAINED HEREWITH ARE TRUE. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------|
| | | | 51/5 100 |
| | | | / with Builty |
| | | | (Applicant Sig |
| bscribed and sworn | to before me this | 27th day of | ebruary, 2019 |
| My Commissio | on Expires | 9-12- | 2023 |
| A EPOPPE | ZAP#66 | (Month/Da | ate/Year) |
| TITO | ELISE M. FRANZ | FN | A 1- |
| | | | Ely 171. Franze |
| | Notary Public | | (Notary |
| TOWN TO SERVICE TO SER | and For the State of | 1-111 | (1921) |
| My | Commission Ex | | |
| ATE HITT | 4-12-202 | Edr. Office Use Only - D | Do Not Write Below This Line) |
| C 21C | | | |
| | | | |
| REQUIRED DOCU | MENTS: | | |
| EXHIBIT | A Reasons for | r Zoning Reclassifi | cation |
| EXHIBIT | | | |
| EXHIBIT | | | numbers, current zoning, existing and proposed uses |
| EXHIBIT | | | rs within 250 feet of parcel |
| EXHIBIT | | wners List within 25 | |
| Labels | | | s of Property Owners |
| Copies | and the second s | te Electronic Set | or reporty official |
| V Map(s) | County Tax | | |
| V Filing Fe | | ed to City of Troy for | or \$150.00 |
| Additional Documenta | | a say a riey . | 5. 4.155.15 |
| | | | |
| PLANNING COMM | ISSION DISPOSIT | TION: | |
| | | | PUBLIC HEARING DATE |
| | | | RECOMMENDATION TO CITY COUNCIL |
| | | | |
| CITY COUNCIL DIS | SPOSITION: | | |
| | | | |
| 1 st Reading: | 2 nd : | 3 rd : | PUBLIC HEARING DATE |
| | | | COUNCIL COMMITTEE BEOOMIESE STO |
| | | | COUNCIL COMMITTEE RECOMMENDATION |
| Approved: | Den | ied: | CITY COUNCIL ACTION |
| Ordinance Number: | | | |
| Ordinance Number: | MICE MINE CONTROL OF | | |
| Effective Date: | | | |
| | | | |

Revised 10/25/11

City of Troy

March 13, 2019

Rezoning Application

I, Jane Delcamp, owner of Parcel CO6-053250 do give permission for the rezoning of the property to R4 Single Family Residential.

x Jane II Ochamp

Exhibit "A"

Bart Denlinger, Partner with 3 Gen D LLC is requesting a zoning classification change to allow for the redevelopment of Inlot #10858 consisting of 10.284 Acres from A-1 and R-1AAA, Single Family Residential to R-4.

The new zoning classification will allow for approximately 22 single family home sites with an average lot size of 0.410 acres.

EXHIBIT 'B' ZONING DESCRIPTION FOR INLOT 10858

BEING THE WHOLE OF INLOT NUMBER 10858 AS ANNEXED INTO THE CITY OF TROY AND RECORDED BY INSTRUMENT NUMBER 2019OR-01656 IN THE OFFICE OF THE MIAMI COUNTY, OHIO RECORDER. SAID INLOT BEING MORE FULLY DESCRIBED AS FOLLOWS:

Beginning at the northeasterly corner of inlot number 9342 and being also in the south line of inlot number 10858;

thence, South 88°49'26" West, 531.83 feet, along the north line of inlot number 9342 and the south line of inlot number 10858, to the southwesterly corner of the latter;

thence, North 01°06'46" West, 517.84 feet, along the west line of inlot number 10858, to the northwest corner of same;

thence, South 89°59'24" East, 684.86 feet, along the north line of inlot number 10858, to an angle point:

thence, South 63°55'16" East, 108.10 feet, along the northeasterly line of inlot number 10858, to angle point;

thence, South 42°01'51" East, 156.44 feet, along the northeasterly line of inlot number 10858, to an angle point;

thence, South 17°28'24" East, 90.08 feet, along the easterly line of inlot number 10858, to an angle point;

thence, South 06°21'26" East, 254.56 feet, along the easterly line of inlot number 10858, to the southeasterly corner of same and being also in the north line of Creekwood Subdivision as recorded in Plat Book 12, page 131 of the Miami County Recorder's Record of Plats;

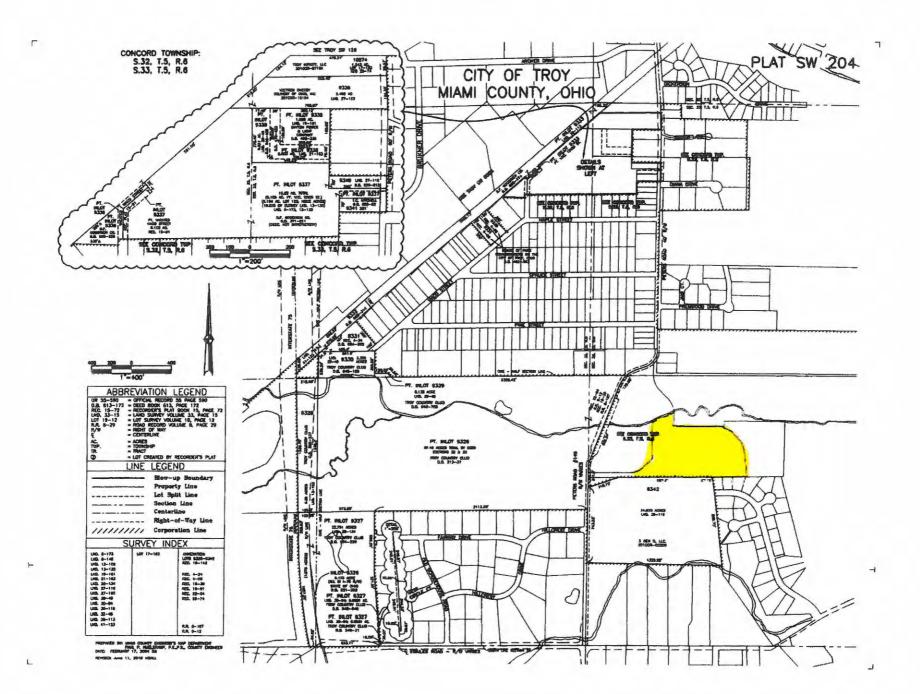
thence, South 88°47'29" West, 342.56 feet, along the south line of inlot number 10858 and the north line of Creekwood Subdivision, to the northwesterly corner of the latter and being also in the easterly line of inlot number 9342;

thence, North 06°31'41" West, 4.11 feet, along the easterly line of inlot number 9342, to the principal place of beginning.

Containing 10.284 acres more or less.

The above description was prepared by Steven E. Bowersox, Ohio Professional Surveyor number 7059.

PLAT 33-C CONCORD TWP. MIAMI COUNTY, OHIO SEC. 33 S.W. Quarter Section 33, Town 5, Range 6 SMDA NUMBES CO4-CC033C- _ _ _ _ _ SURVEYS, RECORD PLATS & NOTES CITY OF TROY John R. Buchan & David H. Buchan CORP. LINE/ 5.905 4. 3.560 ac. 529-065(00) SW. - 20.758 ac. NW. - 1.153 ac. LND. 58-102 JANE H. DELCAMP \$764-670 766-345 21.911 oc. total 20150R - 01346 REC. 19-142 1,00 (00 m), 10,00 A) 1,00 . 45 . 45, 44 2.0 . 654 - 355 SEE TROY 1 4D. AM. & C.A. GRANNI 5.489 ac 2015 OL - 11715 D.A. 589-358 637-323-429 11.576 AC. \$140 ST-165 Lori L. & TANE - DELCAMP 5.941 AL. Frage Enc Davis Lam. 24-47 10/504 - 67347 TOD SCALE: DB720-575 B. 125Ac. OR 323 559 COMPANION DESCRIPTION OF THE PERSON OF THE P (800-0184SS) LHID SHE YOL 27,79 44 11.9 ac.± CREEKWOOD 19, Pg. 142 15 Ph. 30 22 M. GW B Ph. 122 SUBDIVISION LND 58:152 ANNEXATION REC. 19-142 LNO 58 - 180 REC 27. 48 SEE TROY SW 204 24.936 oc. (NY SC) 6.866ac. (04-25/166) CITY OF TROY low J. STWENER. -CORP LINE 5.7/2 Ac. stal. 2. 8. 760-937 TR"D" TR'A" TR"B" TR."C" 3.7620C 3.73lac YOLEL THEM T. SZAFRANSKI 00 777- SOL 20180R Mary Carol Burns 0.5 649 134 7.599 AL La. 4-495 018-1614 TOD 20180R-06013-3414 06276 d 1.921 K. Kenneth S. 4 / 2014UR-09524 LAND DUE VOL. IN PRINT Lua 38-183 SEE PLAT 5-A Ass 27 - 48 RENSED 2-7-2019 LND. 4-445 D. VENTURA



CONCORD TWP.

MIAMI COUNTY, OHIO

PLAT 33-D

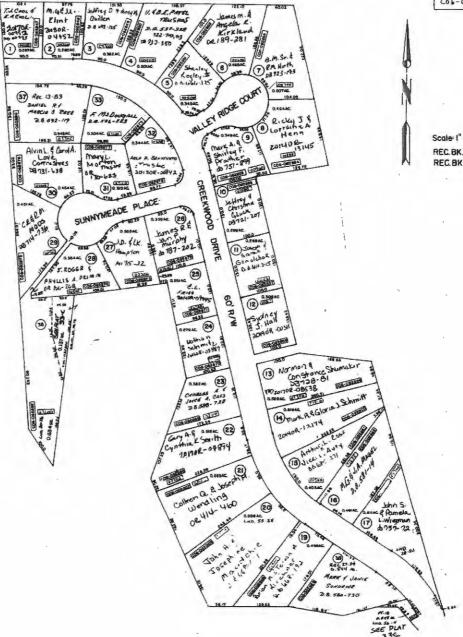
SMDA NUMBER

Section 33, Town 5, Range 6

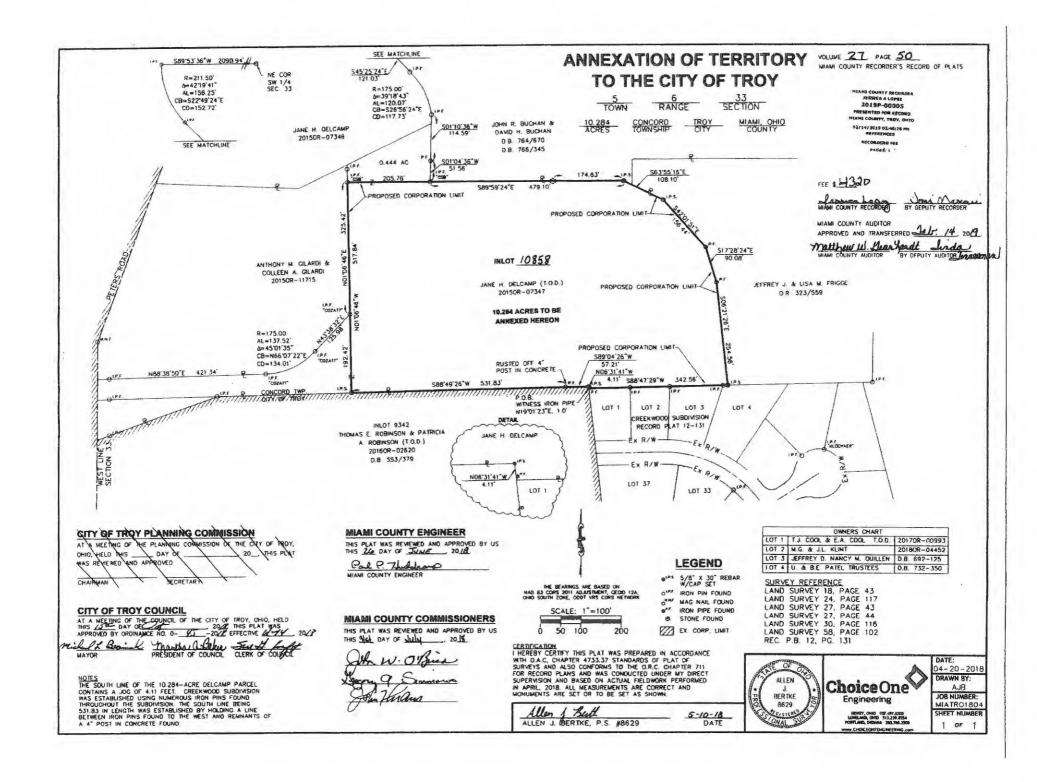
S.W. Quarter SEC. 33

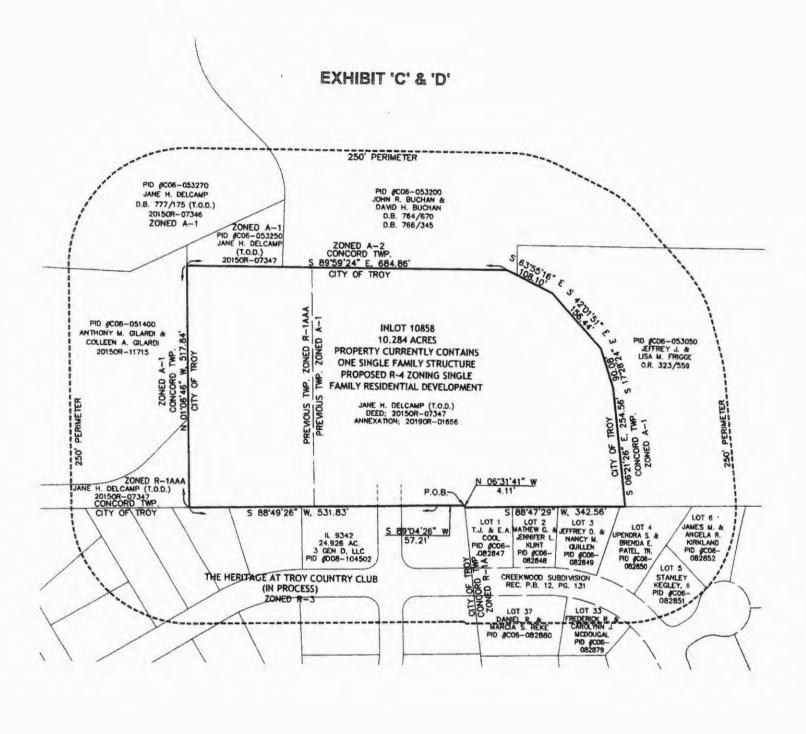


Scale: !" = 100' REC. BK. 12, PG. 131 REC.BK. 13, PG.83



James m. A Arcela R. Kirkland OR 189-281





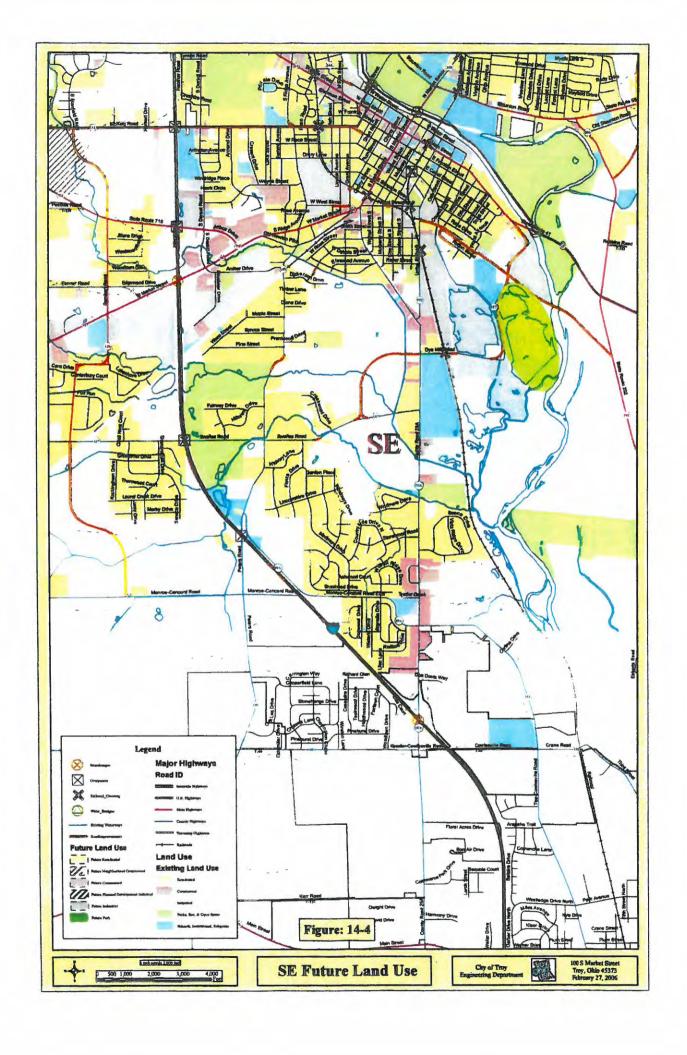


EXHIBIT 'E'

| PARCEL | Owner | Mailing Address |
|------------|---------------------------------------------|----------------------------------------|
| | | |
| C06-051400 | GILARDI, ANTHONY M & COLLEEN A | 1791 PETERS RD, TROY OH 45373 |
| C06-053050 | FRIGGE, JEFFREY J & LISA M | 1635 PETERS RD, TROY OH 45373 |
| C06-053200 | BUCHAN, JOHN R & DAVID H | 7837 THORNRIDGE LN, CALEDONIA MI 49316 |
| C06-053250 | DELCAMP, JANE H | 1641 PETERS RD, TROY OH 45373 |
| C06-053270 | DELCAMP, JANE H | 1641 PETERS RD, TROY OH 45373 |
| CO6-082847 | COOL, TORREY J & ELIZABETH A | 1611 CREEKWOOD DR, TROY OH 45373 |
| C06-082848 | KLINT, MATHEW GLEN & JENNIFER LEIGH | 1645 CREEKWOOD DR, TROY OH 45373 |
| C06-082849 | QUILLEN, JEFFREY D & NANCY M | 1661 CREEKWOOD DR, TROY OH 45373 |
| C06-082850 | PATEL, UPENDRA 5 TRUSTEE & BRENDA E TRUSTEE | 1685 CREEKWOOD DR, TROY OH 45373 |
| C06-082851 | KEGLEY, STANLEY | 1695 CREEKWOOD DR, TROY OH 45373 |
| C06-082852 | KIRKLAND, JAMES M & ANGELA R | 655 VALLEYRIDGE CT, TROY OH 45373 |
| C06-082879 | MCDOUGALL, FREDRICK R & CAROLYN J | 1680 CREEKWOOD DR, TROY OH 45373 |
| C06-082880 | REKE, DANIEL R & MARCIA S | 1630 CREEKWOOD DR, TROY OH 45373 |
| D08-104502 | 3 GEN D LLC | 1291 ARCHER DR, TROY OH 45373 |
| | | |

ORDINANCE No. 0-12-2019

Dayton Legal Blank, Inc.

ORDINANCE CHANGING THE ZONING OF INLOT 10858
IN THE CITY OF TROY, OHIO FROM THE COUNTY
ZONING DISTRICTS OF R-1AAA, ONE FAMILY
RESIDENTIAL DISTRICT, AND A-1, DOMESTIC
AGRICULTURE DISTRICT, TO THE CITY ZONING OF R-4,
SINGLE-FAMILY RESIDENTIAL DISTRICT

WHEREAS, a request for zoning change was presented to the Planning Commission of the City of Troy, Ohio, to rezone Inlot 10858, a vacant parcel of 10.284 acres on Peters Road in the City of Troy, and

WHEREAS, the Planning Commission of the City of Troy, Ohio, has reviewed the plan and recommended approval, and

WHEREAS, at least thirty days notice of the public hearing of said change has been provided in a newspaper of general circulation,

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Troy, Ohio as follows:

SECTION I: That the zoning of Inlot 10858, a vacant parcel of 10.284 acres on Peters Road in the City of Troy, Ohio, as shown on Exhibit A, attached hereto, is changed from the County zonling districts of R-1AAA, One-Family Residential District, and A-1, Domestic Agriculture District, to the City zoning of R-4, Single-family Residential District.

SECTION II: That this Ordinance shall be effective at the earliest date allowed by law.

| Adopted: | | President of Council |
|-----------|------------------|----------------------|
| Approved: | | _ |
| Attest: | Clerk of Council | Mayor |

EXHIBIT A

ZONING DESCRIPTION FOR INLOT 10858

BEING THE WHOLE OF INLOT NUMBER 10858 AS ANNEXED INTO THE CITY OF TROY AND RECORDED BY INSTRUMENT NUMBER 2019OR-01656 IN THE OFFICE OF THE MIAMI COUNTY, OHIO RECORDER. SAID INLOT BEING MORE FULLY DESCRIBED AS FOLLOWS:

Beginning at the northeasterly corner of inlot number 9342 and being also in the south line of inlot number 10858;

thence, South 88°49'26" West, 531.83 feet, along the north line of inlot number 9342 and the south line of inlot number 10858, to the southwesterly corner of the latter;

thence, North 01°06'46" West, 517.84 feet, along the west line of inlot number 10858, to the northwest corner of same;

thence, South 89°59'24" East, 684.86 feet, along the north line of inlot number 10858, to an angle point:

thence, South 63°55′16″ East, 108.10 feet, along the northeasterly line of inlot number 10858, to angle point;

thence, South 42°01'51" East, 156.44 feet, along the northeasterly line of inlot number 10858, to an angle point;

thence, South 17°28′24" East, 90.08 feet, along the easterly line of inlot number 10858, to an angle point;

thence, South 06°21'26" East, 254.56 feet, along the easterly line of inlot number 10858, to the southeasterly corner of same and being also in the north line of Creekwood Subdivision as recorded in Plat Book 12, page 131 of the Miami County Recorder's Record of Plats;

thence, South 88°47'29" West, 342.56 feet, along the south line of inlot number 108S8 and the north line of Creekwood Subdivision, to the northwesterly corner of the latter and being also in the easterly line of inlot number 9342;

thence, North 06°31'41" West, 4.11 feet, along the easterly line of inlot number 9342, to the principal place of beginning.

Containing 10.284 acres more or less.

The above description was prepared by Steven E. Bowersox, Ohio Professional Surveyor number 7059.





ITEMS OF INTEREST

TO:

Mayor Beamish

Mrs. Baker, President of Council

Council Members

FROM:

Patrick E. J. Titterington, City Director

DATE:

March 29, 2019

We are providing the following for your information:

Major Project Update:

- McKaig Road Improvements Phase 4 Project The roundabout at the intersection of McKaig Road and South Dorset Road is scheduled to be constructed in the summer. The intersection will be completely closed during roundabout construction approximately from May 28 to August 16.
- Miami Shores Clubhouse Renovation Project The drywall work and roofing is complete; the HVAC system is operational; finish work has started in the kitchen area; and interior painting started March 28.

Contract Awards:

- One bid was received for the purchase of the Articulated, Multi-Purpose, Compact Loader for the Cemetery Department. Council authorized \$81,000 for the purchase of the equipment. The contract has been awarded to Bobcat Enterprises, Inc. in the amount of \$78.153.
- Four bids were received for the Wastewater Treatment Plant PLC Replacement project ranging from \$112,860 to \$137,334. Council authorized \$170,000 for this project. The contract was awarded to HPI Energy Services, LLC., the lowest and best bidder, in the amount of \$112,860.
- Recreation Director Ken Siler reported the following:
 - Dwight Yoakam concert was held March 22 and was sold out. The show had great feedback and was promoted by a new promoter to Hobart Arena. The staff hopes to partner with this promoter again in the future.
 - Ice Racing is Saturday, March 30. The ice will come off for the season immediately after the event is held in preparation for WGI Percussion World Championship.
 - WGI Percussion World Championship returns to Hobart Arena for two weeks in April. They
 will hold a competition event on April 11, which will conclude around 4:30 p.m.

Employment Update:

- o Police Sergeant Richard Gumerlock retires effective May 3. Sergeant Gumerlock started with the Police Department March 7, 1991 as an officer and was promoted to Sergeant on June 21, 2004. We wish him the best in his retirement.
- The annual "Spring Neighborhood Clean-up Week" is April 8 through April 12. This is the time
 when residents are permitted to exceed the capacity of the refuse cart and place additional bagged
 household refuse out for collection.



Attached is the Snow Removal report for the 2018-2019 winter seasons.

Upcoming Events in Downtown Troy

April 26 5:30-8:00pm Cruise In – Downtown Troy

Upcoming Events at Hobart Arena

| March 30 | 7:30 pm | Fire on Ice - World Championship Ice Racing |
|-----------|---------|------------------------------------------------------|
| April 2-6 | | WGI Percussion World Championship |
| and 9-14 | | |
| April 19 | 8:00 am | Riverway Summit |
| April 27 | | Dayton Feis |
| April 28 | 8:00 pm | Concert - Rhonda Vincent & the Rage |
| May 11 | 7:30 pm | Concert - I AM KING - The Michael Jackson Experience |

Calendar of Meetings

| 4 | INGI OI INIOGE | 11190 | | |
|---|----------------|---------|--------------------------------------------------|------------------------------|
| | April 1 | 7:00 pm | Council | City Hall - Council Chambers |
| | April 2 | 4:00 pm | Joint Park Board and Recreation Board Meeting | City Hall – Council Chambers |
| | April 10 | 3:30 pm | Planning Commission | City Hall - Council Chambers |
| | April 15 | 7:00 pm | Council | City Hall - Council Chambers |
| | April 17 | 4:00 pm | Recreation Board | Hobart Arena |
| | April 24 | 3:30 pm | Planning Commission | City Hall – Council Chambers |
| | | | | |

Reports from other departments are attached.

If you have any questions, please do not hesitate to contact this office.

Enclosure

cc: Department Heads

| MONTH | (TONS) | SALT (\$/TON) | (\$/EVE | NT) | (GAL) | BEET JU (\$/GAL) | | VENT) | (GAL) | UNLEADI (\$/GAL) | ED (\$/EV) | ENT) | (GAL) | DIESEL (\$/GAL) | | /EVENT) | RE(| 3 LABO | R EVENT) | (HOURS) | T LABO | OR EVENT) | TOTAL (\$/EVENT) | | TAL SPENT O DATE | SALT USAGE (TONS) | TOTAL SALT REMAINING (TONS) | EVENT DESCRIPTIO (M = Mains; S = Secondaries; B = Bridges; |
|--------------------------------------|--------------|--------------------|---------|----------------|-------|---------------------|----|--------|-------|---------------------|---------------|--------|-------|--------------------|----|---------|--------|--------|-------------|---------|--------|--------------|--------------------------|------|------------------------|-------------------------|--------------------------------------|---------------------------------------------------------------------|
| October | 0.0 | \$51.62 | s | | 0.0 | \$1.37 | 5 | | 0.0 | | 5 | | 0.0 | | | | 0.00 | \$ | | 0.00 | 3 | | \$. | 2 | | 0.0 | 909.0 | Salt Delivery 390 tons |
| Kovember 15, 2018 1:00AM-3:00AM | 10.0 | \$51.62 | | 16.20 | 50.0 | \$1.37 | \$ | 68.50 | 0.0 | \$1.99 | \$ | | 8.0 | \$2.53 | \$ | 21.04 | 0.00 | \$ | - | 9.00 | \$ | 415.29 | \$ 1,021.0 | 3 \$ | 1,021.03 | 10.0 | 899.0 | loing on Bridges/Hills (|
| lovember 16, 2018 5:00AM-7:00AM | 4.0 | \$51.62 | \$ 2 | 06.48 | 20.0 | \$1.37 | \$ | 27.40 | 0.0 | \$1,99 | 5 | | 5.0 | \$2.63 | \$ | 13.15 | 0.00 | \$ | - | 6.00 | \$ | 295.80 | \$ 542.8 | 3 \$ | 1,563.86 | 14.0 | 895.0 | Icing on Bridges (B) |
| ovember 27, 2018 4:00AM-7:00AM | 20 | \$51.62 | s 1 | 03.24 | 10.0 | \$1.37 | \$ | 13.70 | 0.0 | \$1.90 | 5 | | 2.0 | \$2.63 | \$ | 5.26 | 0.00 | \$ | | 3,00 | \$ | 176.31 | \$ 298.5 | 1 8 | 1,862.37 | 16.0 | 893.0 | Salting icy bridges (B) |
| lovember 27, 2018 8:00PM - 9:30PM | 30.0 | \$51.62 | \$ 1,5 | 48.60 | 150.0 | \$1,37 | \$ | 205.50 | 0.0 | \$1.99 | \$ | | 15.0 | \$2.60 | \$ | 39.45 | 0.00 | \$ | | 10.50 | \$ | 623.47 | \$ 2,417.0 | 2 \$ | 4,279.39 | 46.0 | 863.0 | Salting bridges & main |
| December 5, 2018 4:30AM - 7:00AM | 4.0 | \$51.62 | \$ 2 | 06.48 | 20.0 | \$1 37 | \$ | 27.40 | 0.0 | \$1,99 | \$ | | 10.0 | \$2 63 | \$ | 26.30 | 0.00 | \$ | | 5.00 | \$ | 244.28 | \$ 504.4 | 6 \$ | 4,783.85 | 50.0 | 859.0 | Salting bridges & hills |
| January 9, 2019 9:99AM-3:00PM | 8.0 | \$51.62 | \$ 4 | 12.96 | 0.0 | \$1.37 | \$ | - | 15.0 | \$1.85 | | 24.75 | 21.0 | \$1.87 | \$ | 39.27 | 12.00 | \$ | 281.16 | 0.00 | \$ | | \$ 758.1 | 4 \$ | 5,541.99 | 58.0 | 851.0 | Brining |
| January 10, 2019 7:00AM-3:00PM | 7.0 | \$51.62 | \$ 3 | 61.34 | 0.0 | \$1.37 | \$ | | 12.0 | \$1.65 | \$ | 19.80 | 19.0 | \$1.87 | \$ | 35.53 | 16.00 | \$ | 373.28 | 0.00 | \$ | | \$ 789.9 | 5 \$ | 6,331.94 | 65.0 | 844.0 | Brining |
| January 11, 2019 7:00AM-3:00PM | 11.0 | \$51,62 | \$ 5 | 87.82 | 0.0 | \$1,37 | \$ | | 0.0 | \$1.65 | \$ | | 22.0 | \$1.87 | \$ | 41,14 | 8.00 | \$ | 160.24 | 0.00 | \$ | - | \$ 769.2 | 0 \$ | 7,101.14 | 76.0 | 833.0 | Brining |
| Jensery 12, 2019 9:30AM-1:30PM | 84.0 | \$51.62 | \$ 4,3 | 36.08 | 420.0 | \$1 37 | \$ | 575.40 | 13.0 | \$1.65 | \$ | 21.45 | 93.0 | \$1.87 | \$ | 173.91 | 0.00 | \$ | | 28.50 | \$ | 1,217.27 | \$ 6,324.1 | 1 \$ | 13,425.25 | 160.0 | 749.0 | Salt for 3" of snow |
| January 12, 2019 8:00PM-12:00AM | 84.0 | \$51.62 | \$ 3,3 | 03.68 | 320.0 | \$1.37 | \$ | 438.40 | 70.0 | \$1.65 | \$ 1 | 115.50 | 145.0 | \$1.87 | \$ | 271.15 | 0.00 | \$ | | 89.00 | 5 | 3,812.45 | \$ 7,941.1 | 8 | 21,366.43 | 224.0 | 685.0 | Salt /plow for 6" of snow |
| January 13, 2019 12:00AM-4:00AM | 36.0 | \$51.62 | \$ 1,8 | 58.32 | 140.0 | \$1.37 | \$ | 191.80 | 63.0 | \$1.65 | \$ 1 | 103.95 | 91.0 | \$1.87 | \$ | 170.17 | 0.00 | \$ | | 88.00 | \$ | 3,588.76 | \$ 5,911.0 | 5 | 27,277.43 | 260.0 | 649.0 | Salt/plow for 6" of snow |
| Jenuery 15, 2019 9:30PM-1:30AM | 102.0 | \$51.62 | \$ 5,2 | 85.24 | 520.0 | \$1.37 | \$ | 712.40 | 0.0 | \$1.65 | 5 | • | 72.0 | \$1.87 | \$ | 134.64 | 0.00 | \$ | | 28.00 | \$ | 1,068.88 | \$ 7,181.1 | 5 | 34,458.59 | 362.0 | 547.0 | Freezing drizzłe |
| January 19, 2019 9:00PM-12:00AM | 66.0 | \$51.62 | \$ 3,4 | 06.92 | 315.0 | \$1,37 | \$ | 431.55 | 47.0 | \$1.65 | \$ | 77.55 | 154.0 | \$1.87 | \$ | 287.98 | 0.00 | \$ | | 72.00 | \$ | 2,953.77 | \$ 7,157.7 | 7 \$ | 41,616.36 | 428.0 | 481.0 | 6" of blowing snow |
| Namustry 20, 2019 8:00AM-3:30PM | 106.0 | \$51.62 | \$ 5,4 | 71.72 | 530.0 | \$1.37 | \$ | 726.10 | 115.0 | \$1.65 | \$ 1 | 189.75 | 215.0 | \$1.87 | \$ | 407.66 | 0.00 | \$ | | 171 50 | \$ | 7,036.06 | \$ 13,831.2 | \$ | 55,447.65 | 534.0 | 375.0 | 6" of blowing snow |
| January 21, 2019 7,00AM-10:00AM | 30 | \$51.62 | \$ 1 | 54.86 | 15.0 | \$1.37 | \$ | 20.55 | 0.0 | \$1.65 | \$ | • | 0.0 | \$1.87 | 5 | | 0 00 | \$ | | 3.00 | \$ | 185.04 | \$ 360.4 | 5 \$ | 55,808.10 | 537.0 | 372.0 | Salt bridges |
| Januayr 21, 2019 12:00PM-3:00PM | 10.0 | \$51.62 | \$ 5 | 16.20 | 50.0 | \$1,37 | \$ | 68.50 | 0.0 | \$1.65 | \$ | - | 0.0 | \$1 87 | \$ | | 0.00 | \$ | • | 3,00 | \$ | 165.04 | \$ 769.7 | 4 5 | 56,577.84 | 547.0 | 362.0 | Salt Big -T |
| January 22, 2019 3:00AM-11:00AM | 41.0 37.0 | \$51.62 \$65.04 | | 16.42 06.48 | 390.0 | \$1,37 | \$ | 534.30 | 0.0 | \$1.65 | \$ | ٠ | 87.0 | \$1.87 | \$ | 162.89 | 84 00 | \$ | 1,864.96 | 0.00 | \$ | | \$ 4,678.3 \$ 2,406.4 | | 61,256.21 83,662.69 | 588.0 625.0 | 321.0 284.0 | Salt everything, plow mains/secondarys |
| Jenuary 22, 2010 11:00AM-4:00PM | 58.0 | \$65.04 | \$ 3,6 | 42.24 | 280.0 | \$1.37 | \$ | 383.60 | 0.0 | \$1.65 | 5 | | 0.0 | \$1.87 | \$ | | 0.00 | \$ | • | 35.00 | \$ | 1,440.05 | \$ 5,465.8 | 9 \$ | 69,128.58 | 681.0 | 228.0 | Salt everything again plow mains/secondarys |
| Jenuary 24, 2019 4:30AM-7:00AM | 73.0 | \$65.04 | \$ 4,7 | 47.92 | 350.0 | \$1.37 | \$ | 479.50 | 0.0 | \$1,72 | \$ | | 87.0 | \$2.25 | \$ | 195.75 | 0.00 | \$ | | 20.00 | \$ | 874.24 | \$ 6,297.4 | 1 5 | 75,425.99 | 754.0 | 155.0 | Freezing rain |
| Isnusry 27, 2019 4:30AM-7:30AM | 66.0 | \$85.04 | \$ 4,2 | 92.64 | 330.0 | \$1.37 | \$ | 452.10 | 0.0 | \$1 72 | \$ | - | 46.0 | 12.25 | \$ | 103.50 | 0.00 | \$ | • | 21.00 | \$ | 923.61 | \$ 5,771.8 | 5 \$ | 81,197.84 | 820.0 | 89.0 512.0 | 1/2" snow Salt delivery 01/28/19 |
| January 31, 2019 7:00AM-3:00PM | 9.0 | \$85.04 | \$ 5 | 55.38 | 0.0 | \$1.37 | \$ | - | 0.0 | \$1.72 | \$ | • | 23.0 | \$2.25 | \$ | 51.75 | 8.00 | \$ | 210.40 | 0.00 | \$ | | \$ 847.5 | 1 8 | 82,045.35 | 829.0 | 592.0 | Brining |
| February 1, 2019 12:00AM-3:00PM | 108.0 | \$85.04 | \$ 7,0 | 24.32 | 485.0 | \$1.37 | \$ | 664.45 | 152.0 | \$1.72 | \$ 2 | 161.44 | 225.0 | \$2.25 | 5 | 506.25 | 161,00 | \$ | 4,516.51 | 115.50 | \$ | 4,843.44 | \$ 17,816.4 | 1 8 | 99,861.76 | 937.0 | 484.0 | Salt/plow for 5" of snow |
| ebruary 10, 2019 2:00PM-5:00PM | 73.0 | \$85.04 | \$ 4,7 | 17.92 | 350.0 | \$1.37 | \$ | 479.50 | 0.0 | \$1.72 | \$ | | 56.0 | \$2.25 | \$ | 126.00 | 0.00 | \$ | ٠ | 21,00 | \$ | 923.61 | \$ 6,277.0 | 3 \$ | 106,138.79 | 1,010.0 | 411.0 48.0 | 2" snow/M & S/salt onl Salt delivery 02/12/19 |
| ebrusry 17, 2019 8:00PM-11:00PM | 4.0 | \$65.04 | \$ 2 | 50.16 | 20.0 | \$1.37 | \$ | 27.40 | 0.0 | \$1.72 | \$ | - | 30 | \$2.25 | \$ | 6.75 | 0.00 | \$ | - | 3 00 | \$ | 185.04 | \$ 479.3 | 5 \$ | 106,618.14 | 1,014.0 | 455.0 | Salt bridges for ice |
| ebruary 18, 2019 5:30AM-10:00AM | 107.0 | 665.04 | \$ 6,9 | 59.28 | 520.0 | \$1,37 | \$ | 712.40 | 0.0 | \$1.72 | \$ | • | 67.0 | \$2.25 | \$ | 150.75 | 0.00 | \$ | ٠ | 21.00 | \$ | 923.61 | \$ 8,746.0 | 5 | 115,364.18 | 1,121.0 | 348.0 | Salt all streets |
| ebrusry 20, 2019 4:06AM-3:00PM | 73.0 | \$65.04 | \$ 4,7 | 17.92 | 350.0 | \$1.37 | \$ | 479.50 | 129.0 | \$1.72 | \$ 2 | 221.88 | 174.0 | \$2.25 | \$ | 391.50 | 130.00 | \$ | 3,688.64 | 24.00 | \$ | 1,013.76 | \$ 10,543.2 | 5 | 125,907.38 | 1,194.0 | 275 0 | Salt M & S, plow all for 4" snow |
| ebruary 28, 2019 0:00 PM-12:00AM | 3.0 | \$65.04 | \$ 11 | 5.12 | 15.0 | \$1.37 | \$ | 20.55 | 0.0 | \$1 72 | \$ | • | 5.0 | \$2.25 | \$ | 11.25 | 0.00 | \$ | | 3.00 | s | 125.46 | \$ 352.3 | s | 126,259.76 | 1,197.0 | 272.0 47.0 | Salt bridges for ice Salt delivery 02/25/19 LAST DELIVERY |
| March 3, 2019 3:30PM-11:30PM | 90.0 | \$85.04 | \$ 3,90 | 02.40 | 300.0 | \$1.37 | \$ | 411.00 | 0.0 | \$1,89 | \$ | • | 44.0 | \$2.37 | \$ | 104.28 | 0.00 | \$ | ٠ | 24.00 | 5 | 1,013.76 | \$ 5,431.4 | 5 | 131,691.20 | 1,257,0 | 259.0 | Salt all, freeze after 1/2 snow |
| | | \$55.04 | | | | \$1.37 | | | | \$2.16 | | | | \$2.33 | | | | | | | | | | 1 | | | | |

^{*} Compared with 2017-18 season expensese totaling \$106,565.75 and 1051 tons of salt used as of March 29, 2018.



Operations Items of Interest March 29, 2019

Street/Solid Waste - Jerry Mullins, Foreman

- Collected and transported 226 tons of residential trash since the last report of 215 tons
- Handled two recycling complaints and 13 trash complaints
- Collected several compliant brush piles and T-bags
- Filled potholes throughout the City; currently we have placed temporary repair patching material in over 50 potholes
- Cleaned and repaired snow equipment
- Placed sod and grass back into curb lawn areas that were damaged by plowing. Staff will go back in April to those spots to place fresh dirt and grass seed.
- Replaced over 150 signs in zone one of our sign replacement program; still have 25 signs to put up
- Sign shop has been assisting with sign replacement, historic area sign replaced and placing new logo on vehicles
- Crack sealed designated roads including West Main Street
- Removed old two-hour parking signs and posts downtown in preparation for the new parking areas. The process requires coring old sign post holders out of the concrete and replacing concrete back in the hole. This will take the better part of two weeks to complete, weather permitting.
- Placed new timed limit parking signs in downtown designated areas
- Replaced the various organizational signs on the six entryway structures leading into the City.
 We are still waiting on the Elks Lodge and the Lions Club to return signs for installation.
- Assessed school zones in an effort to standardize sign and pavement marking placement
- Entered our annual winter salt request to ODOT for 2019-2020 snow season

Electrical - Brian Ferree, Foreman

- Completed Ohio Utilities Protection Service requests as needed
- Department completed the safety report for April
- Department attended an underground utility location informational class
- Disconnected the electric power to the Cherry Street parking kiosk
- Installed a new street light and decorative base on the northwest traffic pole at the West Main Street and Cherry Street intersection. This replaced the damaged parts from a vehicle accident in 2018.
- Removed the overhead electric drops from the levee trees. The drops powered the holiday lights.
- Repaired the lock on the informational kiosks in the southeast quadrant downtown

Water Distribution/Sewer Maintenance - Tom Parsons, Foreman

- Marked numerous Ohio Utilities Protection Service tickets
- Worked on numerous work orders for Billing and Collection
- Completed non-pay shut-offs and reconnected them as they were paid
- Investigated numerous high consumption alerts
- Repaired an 8' main break in the 200 block of South Dorset Road

Operations Items of Interest March 29, 2019

- Made a 4" water tap for a fire line to Moeller Brew House
- · Shut water off at Towne Park Apartments for repairs
- Made a shut down on a water line on East Canal Street to allow for a tie in at Ellis Street and East Canal Street
- Pressure and bacteria tests were done on a new line on Ellis Street; everything passed
- Repaired a manhole with a valve box on North Mulberry Street
- Jetted the sanitary line on West Main Street from Cherry Street to Adams Street
- · Replaced two catch basins on North Mulberry Street and one on South Crawford Street
- Televised storm and sanitary lines for paving list
- Vacuumed around the downtown trees

Wastewater Treatment Plant - Mitch Beckner

- The Plant's new UV Disinfection System has been successfully started and is currently in operation. This is five weeks ahead of the date required by the Ohio EPA for effluent disinfection. There are a few minor details of the construction to be attended to but final completion should be achieved by the end of this week.
- Bids for the PLC Replacement Project were opened on Wednesday, March 20. Four bids were received. A recommendation for award of the contract has been made.
- Repairs have been completed on the Plant's solids recirculation pump. This pump has been
 out of operation for approximately three weeks while parts arrived, and its inoperation was
 beginning to cause interruptions in solids handling processes. Monday afternoon the pump
 was placed back in service and normal operations were resumed.

Water Treatment Plant - Jeff Monce

- Removal of sludge residuals from the east lagoon began March 18. 5,000 dry tons are scheduled for removal within the next six weeks.
- A Water & Sewer River Crossing discussion among City Engineering, Water Department and Sewer Department staff was held March 20 to improve readiness for emergencies similar to Dayton's loss of service event February 13-14.
- The east stripper pump bowl assembly was sent out for repairs.
- The recovery basin trash pump is unrepairable and a replacement has been ordered.
- Staff attended meetings for the Great Miami River Network and the Low Dam Modification/Removal Study.
- Arcadis Inc. hydrogeologist are being consulted to study the effects of low dam removal on the Troy source water system. Arcadis has decades of experience with Troy analysis and protection.

Items of Interest Engineering Department March 29, 2019

PROJ#

PROJECT TITLE

PROJECT STATUS

PUBLIC WORKS AND CITY FACILITY PROJECTS

| 2014-09 | McKaig Road Improvements Phase 4 | Construction of the project was awarded to Finfrock Construction Co, Inc. Work is completed on the east end of the project. The McKaig-Dorset Intersection roundabout construction will occur in the summer with the intersection completely closed for the period estimated to be May 28 - August 16. Sign reconstruction and/or restoration will occur in advance of intersection construction in order to make way for street improvements. |
|---------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2015-10 | Troy Recreational Trail Resurfacing (PID 100778) | Resurfacing is scheduled to occur Spring 2019. The project will be Local-Let (i.e. implemented by City Staff) and will be funded 80/20 ODOT/Troy. The project was awarded to Wagner Paving, Inc. Staff is awaiting a proposed schedule from the contractor. |
| 2015-23 | North Market Street Improvements Phase 2 | This phase included work from Kirk Lane/Foss Way to Stonyridge Avenue. The project is essentially complete, waiting for Frontier to finalize the pole and wire relocation. |
| 2015-32 | State Route 41 Interconnect Phase 2 | Phase 2 of the interconnect project will provide communication of signals at Marybill Drive and Dorset Road. EMH&T submitted right-of-way plans to ODOT. Design continues. |
| 2016-09 | Miami Shores Clubhouse Renovation | ALT Architecture designed the renovation project. Vancon General Contractor of Dayton, Ohio is the prime contractor. Work is tentatively scheduled to be substantially complete by mid May, and work will continue, weather permitting. |
| 2016-13 | Riverside Drive Phase 2 | This project encompasses Riverside Drive from the Cemetery Maintenance Building to Orchard Drive. LJB, Inc. of Miamisburg, Ohio has been authorized to design the project. Construction was awarded to Outdoor Enterprise, LLC. Riverside Drive is not anticipated to close until August 1, 2019. |
| 2016-19 | Hobart Arena Parking Lot Improvements | The construction contract was awarded to Outdoor Enterprise, LLC. Construction will be scheduled around events/activities at Hobart Arena. Contractor plans to start work on the north parking lot (at the Troy Aquatic Park) beginning in April. |
| 2016-20 | Dam Removal Feasibility Study | FlatLand Resources, LLC of Muncie, IN was authorized to perform the feasibility study. The feasibility study is proceeding. A public involvement/input meeting was held and had a good turnout. |
| 2017-18 | Lincoln Community Center Condition Assessment | Council authorized bidding of interior and exteriror work using CDBG funds. Bids were opened March 13. Based on the bids received, staff is considering requesting additional authorization by Council and CDBG. |
| 2018-10 | Harrison - Atlantic Street Project | The City received the CDBG grant for completion of the waterline in the Harrison and Atlantic Street neighborhood. Access Engineering, LLC of Celina, OH was authorized to design the project and the design work is ongoing. Staff will be requesting authorization to bid the waterline in the coming month. |
| 2018-12 | West Main Street (SR 41) Corridor Improvements (PID 108662) | Council authorized Strand Associates, Inc. to design improvements along West Main Street from Market Street (i.e. Public Square) to I-75. Surveying will proceed as weather allows. Both project phases have been awarded grant funding totaling \$5,508,383 and additional 80 (ODOT)/20(Local) split with ODOT resurfacing funds. The design team is working towards an ODOT Phase 1 deadline of June 2019. A meeting with DP&L was promising and staff is working to assist DP&L with evaluating a relocation proposal. Staff will be working with ODOT staff to finalize Phase 2 scope in the coming month. |

Items of Interest **Engineering Department** March 29, 2019

PROJECT STATUS

PROJ#

PROJECT TITLE

| 2018-24 | ADA Transition Plan | Staff is reviewing proposals provided for as it relates to creating an ADA transition plan for right-of-way within the City as well as all city facilities (including all outdoor recreational areas). Staff plans to use several summer interns to assist in creating an infrastructure database of right-of-way improvements. The goal is to have a plan within the next year to work off of and take into account for capital improvement projects. |
|----------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2019-01 | Prouty Plaza Improvements | Staff is working with a consultant and a group of stakeholders to create a master plan for Prouty Plaza. The goal from this exercise is to create a Program for Requirements documents to provide direction for design. This document will also be used as part of the Request for Proposals for a design consultant. |
| ANNUAL I | PROJECTS | |
| | Sidewalk Program 2018 (Phase 11) | This phase is the southeast side of the City, generally to the east of Phase 10. This phase of sidewalk repair is the area encompassed by South Market St. between Canal St. and Race St.; South Clay St. (east side) between Young St. and South County Road 25A; South Crawford St. between Young St. and Racer St.; entire length of Walker St.; and Young St., East Ross St., Enyeart St., East Dakota St. and Racer St. from South Clay St. to CSX Railroad/Union St. The contract was awarded to L.J. DeWeese Co., Inc. Contractor has removed trees and will be mobilizing for sidewalk repair in the coming weeks, weather permitting. |
| | Sidewalk Program 2019 (Phase 12) | Staff will be collecting sidewalk data in the coming month as weather allows. |
| | GPS Data Collection | Collection of data continues. Staff is obtaining OUPS markings from the Vectren bare steel/cast iron gas main replacement work occurring throughout the City and other construction/maintenance activities from City staff or contractors. |
| | Sidewalk, Driveway, Water, Sewer, and Sump Inspections | Inspections are continuing to be completed as requested with replacements and new development. |

Items of Interest Engineering Department March 29, 2019

PROJ# PROJECT TITLE

PROJECT STATUS

SUBDIVISION PROJECTS

| 2019-04 | The Reserve at Washington | The preliminary plan was approved by Planning Commission. Section 1 was approved by Council and staff is |
|---------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | working through the final details prior to construction beginning. The PD General Plan has been approved by Council. Design is progressing and staff is coordinating with the |
| 2018-19 Halifax Villas | | developer. After staff initially reviewed the construction documents, they are nearing completion. The final development plan and record plan are approved, and staff is working through final details prior to construction beginning. |
| 2018-25 | Heritage at Troy Country Club | Planning Commission approved the preliminary plan. The final plat is approved, and staff is working through the final details prior to construction beginning. |
| 2017-21; 2018-22 | Fox Harbor | The final plat of Section 4 has reached substantial completion with intermediate asphalt and housing construction. Section 5 construction has begun with sanitary being installed. |
| 2016-10; 2017-13; 2017-15; 2018-02 | Stonebridge Meadows | Section 4 contractor is working on punchlist in order to place final course of asphalt. Section 5 contractor has intermediate asphalt placed and house construction is progressing. Sections 6 and 7 have intermediate asphalt installed. The contractor is repairing a couple of infrastructure deficiencies in Section 6 and 7. |
| 2016-15; 2016-25; 2018-08 | Halifax | Section 2 and Section 3 have intermediate asphalt installed. Section 4 has construction progressing. The final plat of Section 5 was approved by Council and staff is working through the final details prior to construction beginning. |
| 2015-06; 2015-35; 2017-12 | Nottingham | Section 9 and Section 10 has intermediate course of asphalt placed and house construction is progressing. Coordination with adjacent property owners to the detention pond is ongoing. |
| 2016-01 | Edgewater | Section 8 has intermediate asphalt. Housing construction is ongoing. |
| 2007-19 | Pleasantview Estates | Section 3 is awaiting final course of asphalt. Section 4 plat's approval has expired. Staff has been contacted by several developers to discuss completing the development. Staff responded to inquiries. |
| 2000-50 | Oakmont | Section 5 is awaiting final punch list and final course of asphalt. Developer has paid Miami Valley Lighting for street lights and plans to get the punch list and asphalt completed in the coming months to finish the plat. |
| 2018-07 | Villages of Concord | The preliminary plan was resubmitted to the Planning Commission and was not recommended to Council. |

High Usage Alert Records

| 00 00 00 00 00 00 | Yes No No Yes Yes | March 4, 2019 March 6, 2019 March 7, 2019 March 8, 2019 | No B&C to call No toilet running No toilet running |
|----------------------------------|-------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|
| 00 00 00 00 | No Yes | March 7, 2019 March 8, 2019 | No toilet running |
| 00 00 00 | Yes | March 8, 2019 | |
| 00 00 | | | |
| 00 | Yes | | Yes toilet running |
| | | March 8, 2019 | |
| | No | March 11, 2019 | No toilet running |
| 00 | Yes | March 11, 2019 | No left blue card B&C to call |
| 00 | Yes | March 11, 2019 | No left blue card B&C to call possible leak underground or under house |
| 00 | No | March 15, 2019 | No toilet running |
| 00 | No | March 18, 2019 | No hydro pump stuck |
| 00 | No | March 20, 2019 | No B&C to call |
| 00 | No | March 20, 2019 | No working on the system |
| 00 | Yes | March 22, 2019 | Yes toilet running |
| 00 | No | March 22, 2019 | No left blue card |
| 00 | Yes | March 25, 2019 | Yes toilet running |
| 00 | Yes | March 26, 2019 | No left blue card B&C to call |
| 00 | Yes | March 27, 2019 | No left blue card B&C to call |
| 00 | No | March 28, 2019 | No urinal stuck |
| 00 | No | March 28, 2019 | No not running left blue card |
| | 0 | 0 Yes 0 No | 0 Yes March 27, 2019 0 No March 28, 2019 |





MEMORANDUM

TO:

Patrick E.J. Titterington, Director of Public Service and Safety

FROM:

Tim Davis, Assistant Development Director

DATE:

March 29, 2019

SUBJECT:

Items of Interest Report

I have attached two reports which summarize concerns that are being addressed by the Economic Development Department from March 13, 2019 to March 27, 2019.

The first report shows all permit applications that were received. The permits have been separated by the wards they are located within. There were 22 permit applications received during this time period.

The second report contains the address, type of concern, and a summary of the current status of ongoing violations. Both open and closed concerns are listed. These concerns are separated by the wards of which they fall. There were 57 violations addressed during this time period.

All costs associated with the removal of trash and elimination of noxious weeds will be invoiced to the property owner. Should the property owner fail to pay the invoice, the cost will be assessed to the property taxes.

encl.

Permit Activity Report 03/13/2019 - 03/27/2019

| Project Address | Ward | Permit Type | <u>Description</u> | Assigned To | Permit Date | Total Fees |
|----------------------------|------|------------------------------|--------------------------------------|-----------------|----------------|------------|
| 816 Governors Rd Troy Ohio | 2 | Zoning-Residential Addition | Build 16 x 27 deck 26 high" | Shannon Brandon | 3/25/2019 | \$26.00 |
| 175 MERRY ROBIN | 2 | Zoning-Accessory-Residential | SHED | Shannon Brandon | 3/19/2019 | \$25.00 |
| 686 WHITECHURCH WAY | 2 | Zoning-Residential-New | SINGLE FAMILY RESIDENCE W/BASEMENT | Shannon Brandon | 3/19/2019 | \$96.22 |
| 201 S MARKET | 2 | Change of Occupancy | OCC-CYRIOUS AUTOMOTIVE REPAIR | Shannon Brandon | 3/18/2019 | \$50.00 |
| 801 MAIN ST W | 2 | Sign-Reface | REFACE LED PRICER SIGN | Shannon Brandon | 3/15/2019 | \$25.00 |
| 320 E MAIN ST | 2 | Change of Occupancy | CHG FROM SINGLE FAMILY TO TWO FAMILY | Shannon Brandon | 3/14/2019 | \$50.00 |
| 1306 PAUL REVERE WAY | 4 | Zoning-Accessory-Residential | DECK | Shannon Brandon | 3/25/2019 | \$25.00 |
| 2360 WORTHINGTON DR | 4 | Zoning-Accessory-Residential | DECK | Shannon Brandon | 3/21/2019 | \$25.00 |
| 1260 S. DORSET ROAD | 4 | Change of Occupancy | OCC-ELEVATION POINT CHURCH | Shannon Brandon | 3/15/2019 | \$50.00 |
| 44 PETERS AVE | 4 | Zoning-Commercial-New | COMMERCIAL BUILDING | Robert Watson | 3/15/2019 | \$166.30 |
| 1431 W MAIN ST | 5 | Sign-Reface | REFACE FS SIGN | Shannon Brandon | 3/25/2019 | \$25.00 |
| 1431 W MAIN ST | 5 | Change of Occupancy | BRETHERN HOMECARE OCC | Shannon Brandon | 3/25/2019 | \$0.00 |
| 518 PENNSYLVANIA AVE | S | Zoning-Accessory-Residential | SHED | Robert Watson | 3/19/2019 | \$25.00 |
| 60 TROY TOWN DR | 5 | Zoning-Commercial Addition | COMMERCIAL BUILDING | Robert Watson | 3/18/2019 | \$306.00 |
| 915 MCKAIG | 5 | Fence Permit | FENCE | Robert Watson | 3/15/2019 | \$10.00 |
| 537 SUMMIT AVENUE | 5 | Fence Permit | PRIVACY FENCE | Robert Watson | 3/15/2019 | \$10.40 |
| 1182 WINCHESTER DR | 6 | Fence Permit | FENCE | Shannon Brandon | 3/26/2019 | \$10.00 |
| 2301-A W MAIN ST | 6 | Sign Permit-Permanent | WALL SIGN | Shannon Brandon | 3/25/2019 | \$35.50 |
| 30 FOX HARBOR DR | 6 | Fence Permit | FENCE | Robert Watson | 3/22/2019 | \$10.00 |
| 3295 HEATHERSTONE DR | 6 | Zoning-Accessory-Residential | SHED | Robert Watson | 3/22/2019 | \$25.00 |
| 2715 DOUGLAS DR | 6 | Zoning-Residential-New | SINGLE FAMILY RESIDENCE | Robert Watson | 3/19/2019 | \$72.51 |
| 700 S STANFIELD RD | 6 | Sign-Reface | SIGN PERMIT | Robert Watson | 3/14/2019 | \$25.00 |

Violation Activity Summary 3/13/2019 through 3/27/2019

| Case # | Case Date | Assigned To | Site Address | Ward | Type of Violation | Status | Description |
|----------|-----------|-----------------|---------------------|------|----------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20190191 | 3/26/2019 | Robert Watson | 823 MAPLECREST DR | 1 | OVERSIZE PARKING | Open | 8/26 RW, complaint of parking a trailer over the sidewalks. Talked to a friend of the owner that was at the house. They'll move and correct the issue. Follow Up 4/6 |
| 20190194 | 3/26/2019 | Robert Watson | 1309 STONYRIDGE AVE | 1 | BRUSH LETTER | Open | 3/26 RW, In area noticed limbs at the road not bound, and not picked up by City. Sending Certificate Follow Up 4/5 |
| 20190195 | 3/26/2019 | Robert Watson | 1205 BUNKER HILL CT | 1 | TRASH & DEBRIS | Open | 3/26 RW, In the area noticed furniture at the road. Sending Certified and Follow Up 4/12 |
| 20190196 | 3/26/2019 | Robert Watson | 1096 COLONIAL DR | 1 | TRASH & DEBRIS | Open | 3/26 RW, In area boxes at the road not removed. Sending Certificate and Follow up 4/5 |
| 20190197 | 3/26/2019 | Robert Watson | 1180 SKYLARK | 1 | TRASH & DEBRIS | Open | 3/26 RW, In the area noticed brush and then items next to the house. Sending Certificate and Follow Up 4/12 |
| 20190198 | 3/26/2019 | Robert Watson | 1172 SKYLARK DR | 1 | BRUSH LETTER | Open | 3/26 RW, In area noticed brush at the road, Sending Certificate, Follow Up 4/12 |
| 20190199 | 3/26/2019 | Robert Watson | 1040 SKYLARK DR | 1 | BRUSH LETTER | Open | 3/26 RW, In the area noticed brush still at the curb. Sending Certified and Follow Up 4/12 |
| 20190200 | 3/26/2019 | Robert Watson | 992 MYSTIC LN | 1 | BRUSH LETTER | Open | 3/26 RW, In the area noticed brush still at the curb. Sending Certificate mail and follow Up 4/12 |
| 20190162 | 3/21/2019 | Robert Watson | 462 MAYFIELD SQ W | 1 | TRASH & DEBRIS | Open | 3/21 RW, Fence, interior furniture and misc debris in rear yard. Sending Certificate Follow Up 4/5 |
| 20190163 | 3/21/2019 | Robert Watson | 399 SKYLARK DR | 1 | TRASH & DEBRIS | Closed | 3/21 RW, Trash and litter in the back yard. Looks like a dog tore up a pillow or blanket. Sending Certificate, Follow Up 4/5. 3/25 RW, owner called went to property and tenants were cleaning up. Checked today and cleaned. Closed |
| 20190145 | 3/13/2019 | Robert Watson | 1056 NUTMEG SQ N | 1 | TRASH & DEBRIS | Open | 3/13 RW, In area and noticed plastic, tarps, cardboard in the back of the lot. Sending Certificate, follow Up 3/29 |
| 20190146 | 3/13/2019 | Robert Watson | 532 STONYRIDGE AVE | 1 | TRASH & DEBRIS | Closed | 3/13 RW, In the area, noticed trash, debris and litter on the property. Sending Certificate and Follow Up 3/29. 3/22 RW, Owner Cleaned up, Closed |
| 20190147 | 3/13/2019 | Robert Watson | 1348 IMPERIAL CT | 1 | TRASH & DEBRIS | Closed | 3/13 RW, In area noticed furniture left out on the property. Sending Certificate and Follow Up 3/29. 3/22 RW, owner removed items Closed. |
| 20190148 | 3/13/2019 | Robert Watson | 523 STONYRIDGE AVE | 1 | TRASH & DEBRIS | Open | 3/13 RW, In area, noticed litter and trash on the property, Sending Certified and Certificate mail, Follow Up 3/29 |
| 20190149 | 3/13/2019 | Robert Watson | 1203 HERITAGE DR | 1 | TRASH & DEBRIS | Closed | 3/13 RW, In area noticed furniture in the back yard and items at the front, Sending Certified and Follow Up 3/29. 3/18 Rw, owner called the property is in an estate. Sent a letter to tenant to clean up, Follow Up 3/29. 3/25 RW, owner was able to get the tenant to remove items. Closed. |
| 20190150 | 3/13/2019 | Robert Watson | 1301 HERITAGE DR | 1 | TRASH & DEBRIS | Closed | 3/13 RW, In the area, noticed move out pile and litter, Sending Certified and Follow Up 3/29. 3/18 Rw, owner called, the property is in an estate, cleaned up this weekend. Closed. |
| 20190185 | 3/25/2019 | Shannon Brandon | 205 N ELM ST | 2 | TRASH & DEBRIS | Open | 3-25-19 sb Trash in the ROW, bunch of cardboard on the porch. Certified and certificate, follow up 4-4-19 |
| 20190186 | 3/25/2019 | Shannon Brandon | 818 N MARKET ST | 2 | SIGN VIOLATION | Open | 3-25-19 sb Spoke to Tony at this location. Explained that the 4 \$10 signs cannot be visible from the ROW. I asked him to move them to the other side of the stacks of mulch to only be visible from the inside of the parking lot. He said he would talk to his general manager but should be able to do that. Follow up 3-28-19. |
| 20190187 | 3/25/2019 | Shannon Brandon | 215 E MAIN ST | 2 | PROPERTY MAINTENANCE | Open | 3-25-19 sb The trim of the house needs scraped and painted, a portion of the water table trim is missing and needs repaired, the steps need painted. Certificate, follow up 4-29-19. |
| 20190188 | 3/25/2019 | Shannon Brandon | 11 N MARKET ST | 2 | SIGN VIOLATION | Open | 3-25-19 sb Complaint that The Valley Church had a feather flag out at this location on Sunday. I spoke with Mark Coulter at The Valley Church. I let him know that feather flags are not permitted in the City and other options were suggested. |
| 20190172 | 3/21/2019 | Shannon Brandon | 1313 E MAIN ST | 2 | TRASH & DEBRIS | Open | 3-20-19 sb Couches and chair in ROW. 3-21-19 sb Called Pam Cain. She saw the trash there this morning. She is waiting for a call back from the tenant in apt. A. Told her I would follow up 3-28-19. 3-22-19 sb Pam Cain tel. Tammy, the tenant's caregiver, put these items on the curb. I explained that because it's private trash, the City couldn't pick it up. I suggested she call Rumpke to see if they would get it. Tammy also said she would get a hold of Riverside to see if they could remove it. 3-22-19 sb Called Pam Cain to give her an update. Follow up 3-28-19 |

| 20190201 | 3/26/2019 | Robert Watson | 617 INDIANA AVE | 2 | TRASH & DEBRIS | Open | 3/26 RW, In the area noticed trash and debris. Sending Certified Mail and Follow Up 4/12 |
|----------|-----------|-----------------|-------------------|---|----------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20190190 | 3/25/2019 | Robert Watson | 514 W MAIN ST | 2 | SIGN VIOLATION | Closed | 3/26 RW, Talked with owners, they removed right then. Closed |
| 20190141 | 3/13/2019 | Robert Watson | 8 HOBART CIR | 2 | TRASH & DEBRIS | Open | 3/13 RW, Complaint from Maintenance, large bulk pile. Left VM for realtor to call me back and business card on the property. F/U 3/22. 3/19 RW, pile smaller but not gone, F/U 3/22. 3/22 RW, most items removed carpet remains will double check for pick up or new owner removes 3/29 |
| 20190142 | 3/13/2019 | Robert Watson | 710 SHERMAN ST | 2 | TRASH & DEBRIS | Closed | 3/13 RW, in area noticed Trash at the curb, city didn't pickup. Spoke with owner to get and he'd correct in next couple days. Follow UP 3/22. 3/15 RW, removed by owner Closed |
| 20190144 | 3/13/2019 | Robert Watson | 415 VIRGINIA AVE | 2 | TRASH & DEBRIS | Closed | 3/13 RW, In area noticed Trash in the back. Sending Certificate mail and Follow Up 3/29. 3/22 RW, owner called stated tenant cleaned. I verified the property has been cleaned, close. |
| 20190173 | 3/21/2019 | Shannon Brandon | 1019 SCOTT ST | 3 | TRASH & DEBRIS | Open | 3-20-19 sb Tires on top of the shed, old broken down pallets, pile of misc. car parts. Certificate, follow up 3-27-19 |
| 20190174 | 3/21/2019 | Shannon Brandon | 1019 SCOTT ST | 3 | OUTDOOR STORAGE | Open | 3-21-19 sb Outdoor storage. Bunch of lawn mowers, misc. riding toys, etc. In a big pile in the backyard. Certificate, follow up 4-23-19 |
| 20190175 | 3/21/2019 | Shannon Brandon | 928 E CANAL ST | 3 | BRUSH LETTER | Open | 3-20-19 sb Brush in ROW. Certificate, follow up 3-27-19 |
| 20190176 | 3/21/2019 | Shannon Brandon | 209 S MULBERRY ST | 3 | TRASH & DEBRIS | Open | 3-20-19 sb Cleanout. Certified and certificate, follow up 4-1-19 |
| 20190177 | 3/21/2019 | Shannon Brandon | 903 S WALNUT ST | 3 | SIDEWALK ISSUE | Open | 3-20-19 sb Complaint about sidewalk missing. I inspected. There is a large section of sidewalk that is missing. However, it appears the others in the neighborhood may have gone thru the sidewalk program. I e-mailed Chris Weethee. He said he would let the owner know. Follow up 4-9-19 |
| 20190178 | 3/21/2019 | Shannon Brandon | 907 S WALNUT ST | 3 | TRASH & DEBRIS | Open | 3-20-19 sb Trash in backyard. Bags of trash, brush, boards, loose misc. trash, tires, old BP gas sign, handlcap potty chair, junk. Certificate, follow up 3-28-19 3-25-19 sb Fred Noble in and talked to Robert. He needs until at least 4-3-19 to get cleaned up. Follow up 4-4-19. |
| 20190179 | 3/21/2019 | Shannon Brandon | 907 S WALNUT ST | 3 | OUTDOOR STORAGE | Open | 3-20-19 sb Back patio jam packed with boxes, junk, stuff. Outdoor storage. Certificate, follow up 4-23-19. 3-25-19 sb Fred Noble in and talked to Robert. He needs until at least 4-3-19 to get cleaned up. Follow up 4-23-19. |
| 20190166 | 3/21/2019 | Shannon Brandon | 332 ELLIS ST | 3 | BRUSH LETTER | Open | 3-19-19 sb Brush in the rear yard. Certified and certificate, follow up 3-28-19 |
| 20190167 | 3/21/2019 | Shannon Brandon | 317 WILLIAMS ST | 3 | TRASH & DEBRIS | Closed | 3-19-19 sb Pile of branches and boards along alley. Certificate, follow up 3-28-19. 3-25-19 sb Aaron Freed tel. This pile is to burn in fire pit. I said I would be ok with that as long as when it was gone, nothing else would be added to it. He agreed. Close. |
| 20190168 | 3/21/2019 | Shannon Brandon | 221 ELLIS ST | 3 | TRASH & DEBRIS | Open | 3-20-19 sb Trash bags in ROW, brush along the alley and in the rear. Certificate, follow up 3-27-19 |
| 20190156 | 3/20/2019 | Shannon Brandon | 335 S MARKET ST | 3 | PROPERTY MAINTENANCE | Open | 3-19-19 sb Porch is sagging, gutters are hanging, fascia is missing in places. Porch looks like it could fall off. Certified and certificate, follow up 4-23-19 |
| 20190157 | 3/20/2019 | Shannon Brandon | 585 E DAKOTA ST | 3 | PROPERTY MAINTENANCE | Open | 3-19-19 sb Replace windows, sills, paint all wooden surfaces, gutters in disrepair, replace doors on house, repair siding on house, repair holes in garage, paint garage. Follow up 4-23-19. |
| 20190158 | 3/20/2019 | Shannon Brandon | 830 S CLAY ST | 3 | BRUSH LETTER | Open | 3-19-19 sb Brush in the right of way. Certified and certificate, follow up 4-1-19 |
| 20190159 | 3/20/2019 | Shannon Brandon | 608 S CLAY ST | 3 | TRASH & DEBRIS | Open | 3-19-19 sb Trash in the rear. Certificate, follow up 3-28-19 |
| 20190160 | 3/20/2019 | Shannon Brandon | 614 S CLAY ST | 3 | TRASH & DEBRIS | Open | 3-19-19 sb Trash in the corner of the yard, up against the fence. Certificate, follow up 3-28-193-25-19 sb Dexter Hicks tel. He has cleaned up everything. Follow up 3-28-19 |
| 20190161 | 3/20/2019 | Shannon Brandon | 334 ELLIS ST | 3 | TRASH & DEBRIS | Open | 3-19-19 sb Trash by the garage, and brush. Certified and certificate, follow up 3-28-19 |
| 20190181 | 3/25/2019 | Shannon Brandon | 1585 WINDRIDGE PL | 4 | TRASH & DEBRIS | Open | 3-25-19 sb Trash in the ROW. Complainant stated that the City does not pick up this trash, that it is private, and most gets picked up on the same day, but some tenants just leave trash and trash cans out all the time. Certified and certificate, follow up 4-2-19 |
| 20190182 | 3/25/2019 | Shannon Brandon | 1570 WINDRIDGE PL | 4 | TRASH & DEBRIS | Open | 3-25-19 sb Trash in the ROW. Certificate, follow up 4-2-19 |
| 20190183 | 3/25/2019 | Shannon Brandon | 1575 WINDRIDGE PL | 4 | TRASH & DEBRIS | Open | 3-25-19 sb Trash in the ROW. Certificate, follow up 4-2-19 |

| 20190184 | 3/25/2019 | Shannon Brandon | 1565 WINDRIDGE PL | 4 | TRASH & DEBRIS | Open | 3-25-19 sb Trash in the ROW. Certificate, follow up 4-2-19 |
|----------|-----------|-----------------|-------------------|---|----------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20190202 | 3/26/2019 | Robert Watson | 1036 S MAYFAIR RD | 5 | BRUSH LETTER | Open | 3/26 RW, In the area, noticed limbs still out, the door was open, talked with the daughter of the owner and left my card. Will Follow Up 4/5 |
| 20190164 | 3/21/2019 | Robert Watson | 1342 FARNHAM ROAD | S | BRUSH LETTER | Open | 3/21 RW, Leaves at the road not bagged. Sending Certificate Follow Up 4/5 |
| 20190165 | 3/21/2019 | Robert Watson | 110 S DORSET RD | 5 | BRUSH LETTER | Closed | 3/21 RW, Leaves at the road. Sending Certificate, Follow UP 4/5. 3/25 RW, owner called, taken care of the leaves, and not happy with the harsh letter and pic. Leaves were removed. Closed |
| 20190169 | 3/21/2019 | Robert Watson | HENLEY RD | 5 | PROPERTY MAINTENANCE | Open | 3/21 Rw, Complaint of potholes along this property. Sending Certified Follow Up 4/19. 3/25 RW, Mr Berry called they're no longer the owners, Kappers to get me the correct information. |
| 20190153 | 3/19/2019 | Robert Watson | 915 S KENT LN | 5 | PROPERTY MAINTENANCE | Open | 8/15 Rw, In are noticed couple houses with some concerns for the structure. Sending Certified Follow Up 4/26. 5/25 Rw, owner called stated the trash and debris is getting picked up. Will need more time to paint the home due to weather, and finances. Will work on getting quotes and keep me updated. Follow Up 4/26 |
| 20190154 | 3/19/2019 | Robert Watson | 921 S KENT LN | 5 | PROPERTY MAINTENANCE | Open | 3/15 RW, In the area, and noticed a couple houses with issues with the structure. Sending Certified Follow Up 4/26. 3/22 RW, owner called, stated house is foreclosure and she filed bankruptcy. Checking into cases filed in court and with auditor. Follow up 4/26 |
| 20190155 | 3/19/2019 | Robert Watson | 923 S KENT LN | 5 | PROPERTY MAINTENANCE | Open | 3/15 RW, In the area, and noticed a couple houses have issues. Sending Certified Mail, Follow Up 4/26. 3/25 RW, owner called, working on the property and will be pulling permits as well, should be completed/remodeled in next 6 months. |
| 20190151 | 3/18/2019 | Robert Watson | 923 S KENT LN | 5 | TRASH & DEBRIS | Open | 3/15 RW, Complaint about trash and possible homeless staying here. SEnding Certified for T&D Follow Up 4/5 |
| 20190152 | 3/18/2019 | Robert Watson | 915 S KENT LN | 5 | TRASH & DEBRIS | Open | 3/15 RW, In Area, noticed trash and debris behind the house. Sending Certified Follow Up 4/5. 3/25 RW, owner called said trash is almost up, have to get handy man over to remove tires, and large table. Would be finihsed by end of this weekend. Follow Up by 4/5. |
| 20190143 | 3/13/2019 | Robert Watson | 925 W RACE ST | 5 | TRASH & DEBRIS | Open | 3/13 RW, In area noticed trash and debris, sending Certified, Follow Up 3/29 |
| 20190170 | 3/21/2019 | Robert Watson | 1790 W MAIN ST | 6 | SIGN VIOLATION | Open | 3/20 RW, Stopped in and talked to GM about the wall sign on the building. The panel was damaged by wind. Also mentioned the pole sign and the lettering peeling off. He stated that Corporate has a new panel coming in to replace the damaged piece. Will contact corporate again to get the pole sign repaired as he's been trying to get that done. Follow Up 4/12 |

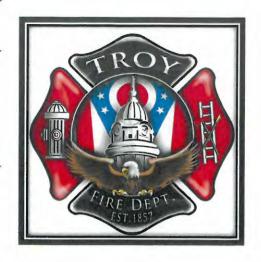
February 2019

TROY FIRE DEPARTMENT

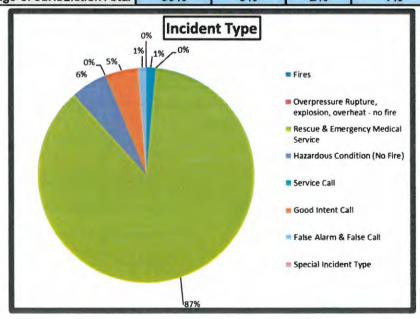
1528 North Market Street Troy, OH 45373

We are proud to serve our citizens and provide these statistics for the month of February for your review.

"Exceeding the Expectations of Our Community"



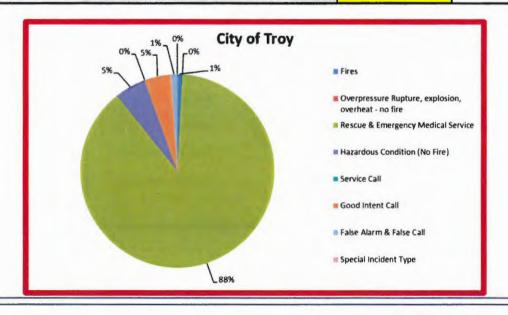
| Monthly Incident Report | | | | | | | | |
|-----------------------------------------------------|------|---------|----------|------------|------------|-------|--|--|
| Incident Type | Troy | Concord | Staunton | Lost Creek | Mutual Aid | Total | | |
| Fires | 3 | 0 | 0 | 0 | 3 | 6 | | |
| Overpressure Rupture, explosion, overheat - no fire | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Rescue & Emergency Medical Service | 318 | 28 | 6 | 6 | 10 | 368 | | |
| Hazardous Condition (No Fire) | 19 | 4 | 0 | 0 | 0 | 23 | | |
| Service Call | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Good Intent Call | 16 | 4 | 1 | 0 | 0 | 21 | | |
| False Alarm & False Call | 4 | 0 | 1 | 0 | 0 | 5 | | |
| Special Incident Type | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 360 | 36 | 8 | 6 | 13 | 423 | | |
| Percentage of JurisdictionTotal | 85% | 9% | 2% | 1% | 3% | | | |



| Monthly EMS Response Report | | | | | | | | |
|-----------------------------|------|---------|----------|------------|------------|--------|--|--|
| Unit | Troy | Concord | Staunton | Lost Creek | Mutual Aid | Totals | | |
| Medic-1 | 132 | 14 | 1 | 0 | 8 | 155 | | |
| Medic-2 | 77 | 2 | 6 | 6 | 2 | 93 | | |
| Medic-3 | 116 | 16 | 1 | 0 | 2 | 135 | | |
| Medic-4 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 325 | 32 | 8 | 6 | 12 | 383 | | |

| Monthly Fire Response Report | | | | | | | | |
|------------------------------|------|---------|----------|------------|------------|--------|--|--|
| Unit | Troy | Concord | Staunton | Lost Creek | Mutual Aid | Totals | | |
| Engine-1 | 75 | 19 | 2 | 0 | 0 | 96 | | |
| Engine-2 | 14 | 0 | 1 | 0 | 0 | 15 | | |
| Engine-3 | 11 | 0 | 0 | 0 | 1 | 12 | | |
| Tanker-1 | 1 | 0 | 0 | 0 | 0 | 1 | | |
| Tower-1 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Grass-1 | - 5 | 1 | 0 | 0 | 1 | 7 | | |
| Truck-8 | 26 | 2 | 0 | 1 | 0 | 29 | | |
| Totals | 132 | 22 | 3 | 1 | 2 | 160 | | |

| City of Troy | # Incidents | % of Total |
|-----------------------------------------------------|-------------|------------|
| Fires | 3 | 1% |
| Overpressure Rupture, explosion, overheat - no fire | 0 | 0% |
| Rescue & Emergency Medical Service | 318 | 88% |
| Hazardous Condition (No Fire) | 19 | 5% |
| Service Call | 0 | 0% |
| Good Intent Call | 16 | 4% |
| False Alarm & False Call | 4 | 1% |
| Special Incident Type | 0 | 0% |
| Totals | 360 | 100% |



Community Outreach and Prevention Division

Community outreach is essential to the safety of our citizens.

The Community Outreach and Prevention Division are proud to present our monthly statistics for your review.

"Keeping our Community Safe!"



February Community Outreach Statistics

| General Inspections: | 57 |
|--------------------------------|-----|
| Re-Inspections: | 10 |
| Fire Investigations: | 4 |
| Ambulance Responses: | 10 |
| Fire Responses: | 6 |
| Public Education Events: | 10 |
| Public Education Participants: | 395 |
| Short Shift Hours: | 22 |
| Fire Prevention Permits: | 4 |

April 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|---------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|-----|-----|-----|
| | Council Meeting 7:00 pm Council Chambers | Joint Park Board and Recreation Board Meeting 4:00 pm Council Chambers | | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 Planning Commission 3:30 pm Council Chambers | 11 | 12 | 13 |
| 14 | 15 Council Meeting 7:00 pm Council Chambers | 16 | 17 Recreation Board 4:00 pm Hobart Arena | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 Planning Commission 3:30 pm Council Chambers | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

APRIL 2019

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|-----------------------------------------------|
| | | WGI 2:00PM- 12MIDNIGHT | WGI 6:00AM- 12MIDNIGHT | WGI 6:00AM- 8:00PM | WGI 6:00AM- 8:00PM | 6:00AM- 4:00PM |
| | 11:00AM TESTING PROJECTION SCREENS FOR RIVERWAY SUMMIT | 9:30AM-1:30PM PARADIGM 2:00-6:00PM SETTING UP FOR COMPETITION WGI 6:00PM- 12MIDNIGHT | WGI 6:00AM- 12MIDNIGHT | 9:00AM-4:30PM WGI COMPETITION 6:00-10:00PM TEAR DOWN | WGI 6:00AM- 10:00PM | WGI 6:00AM- 10:00PM |
| WGI 6:00AM- 2:00PM | INSTALLING NEW STAGE LIGHTS TRUSSES | INSTALLING NEW STAGE LIGHTS TRUSSES | 17 | START SETTING UP FOR RIVERWAY SUMMIT | RIVERWAY SUMMIT | 20 |
| | 22 | START SETTING UP FOR CELEBRATION | MIAMI COUNTY SENIOR CITIZENS CELEBRATION 10:00AM-2:00PM | 25 | SET UP FOR IRISH DANCE | IRISH DANCE FEIS START SETTING UP FOR CONCERT |
| RHONDA VINCENT | RENT LIFT TO DO CEILING WORK OVER MAIN FLOOR | RENT LIFT TO DO CEILING WORK OVER MAIN FLOOR | | | | |
| | | NO TES: | | | | V. ———————————————————————————————————— |